

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

Phone: 215-627-4389

Email: office@saintgeorgecathedral.org

Web: www.saintgeorgecathedral.org

Office Hours, Tuesday – Thursday, 9:30am to 2:30pm

**Rev. Father Anastasios Bourantas, Protopresbyter
Dean of the Cathedral**



Today is Sunday, March 3, 2024

**SUNDAY OF THE PRODIGAL SON
ΚΥΡΙΑΚΗ ΤΟΥ ΑΣΩΤΟΥ**

**Eutropios, Kleonikos, Vasiliskos, Zenos, & Zoilis the Martyrs
Οἱ Ἅγιοι Μάρτυρες Βασιλίσκος, Εὐτρόπιος καὶ Κλεόνικος**

***Thank you for worshiping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

LITURGICAL SCHEDULE

TODAY

SUNDAY OF THE PRODIGAL SON

8:45am Orthros, 10:00am Divine Liturgy

- *25th – Year Memorial Service Konstantinos Haviaras. May his memory be eternal!*

Sat., Mar. 9

1st Saturday of the Souls

8:30am Orthros, 9:30am Divine Liturgy, and Trisagion

Sun., Mar. 10

JUDGEMENT SUNDAY (MEATFARE SUNDAY)

8:45am Orthros, 10:00am Divine Liturgy

- *2-Year Memorial Service Panaila Papas. May her memory be eternal!*

- *3-Year Memorial Service Demetrios Angelis. May his memory be eternal!*

- *5-Year Memorial Service Panagiotas Angelis. May her memory be eternal!*

Sat., Mar. 16

2nd Saturday of the Souls

7:30am Orthros, 8:30am Divine Liturgy, and Trisagion

Sun., Mar. 17

FORGIVENESS SUNDAY (CHEESEFARE SUNDAY)

8:45am Orthros, 10:00am Divine Liturgy

Mon., Mar. 18

CLEAN MONDAY

The Great Compline Service

Service starts at 6:00pm

Wed., Mar. 20

Pre-Sanctified Liturgy

Service starts at 8:30am

Fri., Mar. 22

1st Salutations to the Theotokos

Service starts at 6:30pm

Sat. Mar. 23

3rd Saturday of Souls

8:30am Orthros, 9:30am Divine Liturgy

Sun., Mar. 24

SUNDAY OF ORTHODOXY

8:45am Orthros, 10:00am Divine Liturgy

Mon., Mar. 25

THE ANNUNCIATION OF THE THEOTOKOS

8:30am Orthros, 9:30am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ	ΚΥΡΙΑΚΗ ΤΟΥ ΑΣΩΤΟΥ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία - <i>Εἰκοσιπέντε ἐτῶν Ἱερό Μνημόσυνον Κωνσταντίνου Χαβιάρα. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!</i>
Σαβ., 9 Μαρτ.	Πρῶτο Σάββατο τῶν Ψυχῶν 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία, καὶ Τρισάγιον
Κυρ., 10 Μαρτ.	ΚΥΡΙΑΚΗ ΤΗΣ ΑΠΟΚΡΕΩ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία - <i>Διετές Ἱερό Μνημόσυνον Παναΐλας Παπά. Εἶθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία!</i> - <i>Τριετές Ἱερό Μνημόσυνον Δημητρίου Ἀγγελή. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!</i> - <i>Πενταετές Ἱερό Μνημόσυνον Παναγιώτας Ἀγγελή. Εἶθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία!</i>
Σαβ., 16 Μαρτ.	Δεύτερο Σάββατο τῶν Ψυχῶν 7:30π.μ. ὁ Ὅρθρος, 8:30π.μ. ἡ Θεία Λειτουργία, καὶ Τρισάγιον
Κυρ., 17 Μαρτ.	ΚΥΡΙΑΚΗ ΤΗΣ ΤΥΡΙΝΗΣ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Δευτ., 18 Μαρτ.	ΚΑΘΑΡΑ ΔΕΥΤΕΡΑ Τὸ Μέγα Ἀπόδειπνον Ἡ ἀκολουθία ἀρχίζει στὶς 6:00μ.μ.
Τετ., 20 Μαρτ.	Προηγιασμένη Θεία Λειτουργία Ἡ ἀκολουθία ἀρχίζει στὶς 8:30π.μ.
Παρ., 22 Μαρτ.	Α΄ Χαιρετισμοὶ πρὸς τὴν Ὑπεραγία Θεοτόκον Ἡ ἀκολουθία ἀρχίζει στὶς 6:30μ.μ.
Σαβ., 23 Μαρτ.	Τρίτο Σάββατο τῶν Ψυχῶν 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία, καὶ Τρισάγιον
Κυρ., 24 Μαρτ.	ΚΥΡΙΑΚΗ ΤΗΣ ΟΡΘΟΔΟΞΙΑΣ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Δευτ. 25 Μαρτ.	Ο ΕΥΑΓΓΕΛΙΣΜΟΣ ΤΗΣ ΘΕΟΤΟΚΟΥ 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Tue., Mar. 12** **Parish Council Meeting**
@ the Cathedral Office @ 6:30pm.
- Sat., March 16** **Walking with Christ - First Seminarian Benefit Luncheon, organized by the Holy Metropolis of New Jersey**
@ St. Luke Greek Orthodox Church, Broomall, PA, @ 11:00am
- Sun., Mar. 17** **Parish General Assembly**
@ after the end of the Divine Liturgy @ the Cathedral Social Hall
- Mon., March 18** **CLEAN MONDAY CELEBRATION (TA KOULOUMA)**
BEGINNING OF GREAT LENT
- Sun., Mar. 24** **March 25th Greek Independence Day Greek School Celebration and Presentation**
@ the end of the Divine Liturgy @ the Cathedral Social Hall
- Sat., Apr. 6** **District Oratorical Festival**
St. Luke Greek Orthodox Church, Broomall, PA, @ 9am.
- Eleftheria Banquet Greek Independence Day**
@ Adelfia Restaurant, Woodbury, NJ @ 5:00pm
- Sun., Apr. 7** **Hierarchal Divine Liturgy, Great Doxology and Luncheon for Greek Independence Day, with the presence of HIS EMINENCE METROPOLITAN APOSTOLOS OF NEW JERSEY, and with the presence of the Presidential Guard of Greece, EVZONES, and special dignitaries from Greece and US.**
@ St. George Greek Orthodox Cathedral, Philadelphia

THE EPISTLE READING

The reading is from St. Paul's First Letter to the Corinthians
6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Κορινθίους α' 6:12-20 τὸ ἀνάγνωσμα

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνείᾳ, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἤγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἶδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἐν σῶμά ἐστιν; Ἔσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνευμᾷ ἐστιν. Φεύγετε τὴν πορνείαν. Πᾶν ἀμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἀμαρτάνει. Ἦ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματός ἐστιν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἡγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἃτινά ἐστιν τοῦ θεοῦ.

THE GOSPEL READING

The Gospel According to Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Λουκᾶν 15:11-32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας· καὶ διεῖλεν αὐτοῖς τὸν βίον· καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως· δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι· καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ· εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου· καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ· ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν· εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη· καὶ ἤρξαντο εὐφραίνεσθαι· Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα· ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτόν ἀπέλαβεν· ὠργίσθη δὲ καὶ οὐκ ἠθέλην εἰσελθεῖν· ὁ οὖν πατήρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν· ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν· ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

ATTENTION: AFFORDABLE HOUSING OPPORTUNITY

We are re-opening the waiting list for
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ST. GEORGE SENIOR HOUSING and ST. GEORGE CATHEDRAL MANOR

Equal Opportunity, Low income housing for the Elderly requests that all those interested please send a self-addressed, stamped envelope to the address above.





GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

February 5, 2024

To the Very Rev. and Rev. Clergy,
Distinguished Members of the Metropolis Council, Beloved Archons of the Order of St. Andrew,
Esteemed Members of the Parish Councils and Philoptochos Sisterhood,
Dedicated Members of the Parish Organizations, and
Devoted Orthodox Faithful of the
Greek Orthodox Metropolis of New Jersey

My beloved in the Lord,

It is with great joy and much excitement that I announce to you the creation of a new ministry of our Sacred Metropolis of New Jersey entitled *Walking With Christ*. This most important ministry is being offered solely for the benefit of our beloved Seminarians and Masters of Divinity Candidates studying at Hellenic College/Holy Cross Greek Orthodox School of Theology. Working together with the beloved and most dedicated women of the Metropolis of New Jersey Philoptochos Society, we will be offering beautiful events throughout our sacred Metropolis, in which all of the proceeds will be utilized in order to offer our future Clergymen and future lay leaders valuable financial assistance while they continue their studies at our beloved "Scholi."

It is therefore with much pride that I inform all of you that the **First Walking with Christ Seminarian Benefit Luncheon** will be taking place on Saturday, March 16, 2024, at the St. Luke Greek Orthodox Church in Broomall, Pennsylvania beginning at 11:00am. Please know that tickets are now available for purchase at a cost of \$125.00 per person and may be purchased by following the link on the accompanying flyer. In addition, there are also various levels of Sponsorship Opportunities available for yourselves, your parishes, your Philoptochos Chapter, parish organization or your beloved parishioners to make a much-appreciated contribution to this most worthwhile cause to benefit the future of our Orthodox Church and the future of our sacred Metropolis.

For questions or more information please contact the event co-chairman, the V. Rev. Archimandrite Philotheos Tomczewski at frphilotheos@nj.goarch.org or at 908-301-0500.

Thanking you in advance for your love and support for our seminarians and praying that our loving Lord continues to bless you with every good and perfect gift from above, I remain

With Paternal Love and Blessings

Met. Apostolos of NJ

† APOSTOLOS

Metropolitan of New Jersey

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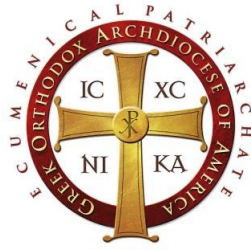
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**SATURDAY APRIL 20, 2024
DOORS OPEN AT 5:30PM
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**Call to reserve your tickets and tables
Angela Malicki 267.253.0573
Angie Manos 484.431.6503
Maria Ziogas 215.470.3754
Philoptochos@saintgeorgecathedral.org**





GREEK ORTHODOX
METROPOLIS OF NEW JERSEY

SAVE THE DATE



2024 Greek Orthodox Metropolis of New Jersey Clergy Laity Assembly and Philoptochos Convention

Tuesday, April 9, 2024

***The Waterfall
3416 Philadelphia Pike
Claymont, DE 19703***

More information will be forthcoming.



The Hellenic University Club of Philadelphia

is now accepting applications for their
2024-2025 Scholarships

Deadline: Monday, April 1, 2024

Eligibility requirements and electronic applications can be found at:

**[http://www.hucphiladelphia.org/
huc-scholarship-program](http://www.hucphiladelphia.org/huc-scholarship-program)**

(or scan the QR code below)



SUPPORT OUR SCHOLARSHIP PROGRAM AT:
<http://www.hucphiladelphia.org/campaign>



Camp Good Shepherd

Experience the Best Week of Your Summer!



CGS: MARYLAND

June 16-22, 2024
Ages 8-18
Camp Wo-Me-To
1200 Knopp Rd, Jarrettsville, MD 21084
Registration Fee: \$600 (Early Bird Discount until May 1, then \$675)



CGS: NEW JERSEY

June 23-29, 2024
Ages 8-18
Camp Linwood MacDonald
1 Flatbrook Rd, Sandyston, NJ 07826
Registration Fee: \$625



CGS: VIRGINIA (2 SESSIONS)

Week 1: July 7-13 (Completed 5th Grade - 8th Grade)
Week 2: July 14-20 (Completed 9th Grade - 12th Grade)
Camp Piankatank
1586 Stampers Bay Rd Box 435, Hartfield, VA 25071
Registration Fee: \$500

REGISTER TODAY!



[HTTP://APP.CAMPDOC.COM/REGISTER/CGSN](http://app.campdoc.com/register/cgsn)



MORE INFORMATION [HTTPS://WWW.NJ.GOARCH.ORG/CAMP-GOOD-SHEPHERD](https://www.nj.goarch.org/camp-good-shepherd)



IONIAN VILLAGE is the Summer Camping Ministry of the Greek Orthodox Archdiocese of America. The mission of Ionian Village is to enrich the lives of its participants by bringing campers and staff into close contact with their Orthodox faith and Hellenic heritage.

Two **SUMMER CAMP** sessions offer Greek American high schoolers an incredible summer experience spent exploring Greece through a variety of excursions, participating in exciting Ionian Village activities across the beautiful seaside campgrounds, and forming lifelong bonds with other Greek Orthodox young people.

Ionian Village **SUMMER STAFF** Members are chosen via a selective application process from young adults ages 21 and up. IV Staff demonstrate a passion for Greek Orthodoxy and Hellenism, high energy, creativity, and a willingness to love our campers unconditionally as they bring to life our programs each summer.

IV NEXT is for young adults, ages 19-24, and presents a unique opportunity for participants to experience the IV Campus, travel to the traditional IV destinations, and connect to Greek Orthodox peers from across the country.

WWW.IONIANVILLAGE.ORG



PHILOTOCHOS ANNOUNCEMENT

If you would like to sponsor some edibles for the weekly “KERASMA” (refreshments) of the Cathedral’s Coffee Hour at the Community Center, please contact Maria Tsiouris @ tsiouris@comcast.net, or 267-738-4253. The “kerasma” can be donated in celebration of an event, of someone’s birthday celebration, in memory of a loved one, or as simply as a cherished donation to our Community. Your name and the dedication of the sponsorship will be published in the Cathedral Weekly Bulletin. **(Donation \$100.)**

□

Εάν θέλετε να γίνεται χορηγός φαγώσιμων προϊόντων για χρήση κατά τη διάρκεια της κοινοτικής συγκεντρώσεως στο πνευματικό κέντρο του Καθεδρικού μας Ναού, παρακαλώ επικοινωνήστε με την Μαρία Τσιούρη, στο: tsiouris@comcast.net ή στο 267-738-4253. Η δωρεά των φαγώσιμων προϊόντων μπορεί να επιχορηγηθεί είτε για τον εορτασμό μιας συγκεκριμένης εκδηλώσεως, όπως για τον εορτασμό των γενεθλίων κάποιου αγαπημένου προσώπου μας, για την αιωνία μνήμη και ανάπαυση κάποιου προσφιλούς προσώπου μας, ή απλώς σαν μια απλή δωρεά για την κοινότητά μας. Το όνομά σας και η χορηγία θα δημοσιεύονται κάθε εβδομάδα στο εβδομαδιαίο δελτίο του Καθεδρικού μας Ναού. **(Δωρεά \$100.)**

SAINT GEORGE GREEK ORTHODOX CATHEDRAL

Trisagion | Memorial | Saturdays of the Souls | Coffee Hour | Artoclasia

PLAIN TRISAGION

Per small Koliva plate, \$50



\$50

\$120



MEMORIAL

For the large
Koliva tray, \$120

3 SATURDAYS OF THE SOULS

“Sarakosti” Before the entrance
to Great Lent, 3 small Koliva plates
for each Saturday, total \$100



\$100

\$100



COFFEE HOUR

Donation \$100

ARTOCLASIA

\$100 for the making of the 5 loaves

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



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**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

Contact Information:

Tel: (215) 627-4389

www.saintgeorgecathedral.org

Email: office@saintgeorgecathedral.org

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Office Hours, Tuesday – Thursday, 9:30am to 2:30pm