

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY  
ST. GEORGE GREEK ORTHODOX CATHEDRAL  
PHILADELPHIA, PA**

**WEEKLY BULLETIN**

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*Office Hours, Tuesday – Thursday, 9:30am to 2:30pm*

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers  
Presiding Priest**



**Today is: Sunday, May 21, 2023**

**SUNDAY OF THE BLIND MAN**

**Constantine and Helen Equal to the Apostles**

**Ἀγίων Κωνσταντίνου καὶ Ἑλένης τῶν Ἰσαποστόλων**

***Thank you for worshiping at St. George Greek  
Orthodox Cathedral in Philadelphia.***

**The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.**

**We invite you to support the mission and ministry of the Cathedral. Visit: [www.stgeorgecathedral.org](http://www.stgeorgecathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.**

**Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.**

# LITURGICAL SCHEDULE

**TODAY**

**SUNDAY OF THE BLIND MAN**

**Sts. Constantine and Helen the Equal to the Apostles**

8:45am Orthros, 10:00am Divine Liturgy

- *Artoclasia Service Maria Athanasiadis Family*

**Thur., May 25**

**THE HOLY ASCENTION OF THE LORD**

8:30am Orthros, 9:30am Divine Liturgy

**Sun., May 28**

**SUNDAY OF THE FATHERS OF THE 1<sup>ST</sup> ECUMENICAL COUNCIL**

8:45am Orthros, 10:00am Divine Liturgy

**Sat. June 3**

**Saturday of the Souls**

8:30am Orthros, 9:30am Divine Liturgy, and Trisagion

**Sun., June 4**

**SUNDAY OF HOLY PENTECOST**

8:45am Orthros, 10:00am Divine Liturgy

**Sun., June 11**

**SUNDAY OF ALL THE SAINTS**

8:45am Orthros, 10:00am Divine Liturgy

**Sun., June 18**

**2<sup>nd</sup> SUNDAY OF MATTHEW**

8:45am Orthros, 10:00am Divine Liturgy

- *1-Year Memorial Service Presbytera Anastasia Bandy. May her memory be eternal!*

- *Memorial Service for Floritsa Marlos, Simon Marlos and Catherine Diamond. May their memory be eternal!*

**Sun., June 25**

**3<sup>rd</sup> SUNDAY OF MATTHEW**

8:45am Orthros, 10:00am Divine Liturgy

**Thu., June 29**

**Sts. Peter and Paul the Apostles**

8:30am Orthros, 9:30am Divine Liturgy

**Fri., June 30**

**The Synaxis of the Holy Apostles**

8:30am Orthros, 9:30am Divine Liturgy

# ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

<b>ΣΗΜΕΡΟΝ</b>	<b>ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ</b> <b>Ἁγίων Κωνσταντίνου καὶ Ἑλένης τῶν Ἰσαποστόλων</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία - Ἀρτοκλασία οἰκογενείας Μαρίας Ἀθανασιάδη
<b>Πέμ., 25 Μαΐου</b>	<b>Ἡ ΑΝΑΛΥΨΗΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ</b> 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
<b>Κυρ., 28 Μαΐου.</b>	<b>ΚΥΡΙΑΚΗ ΤΩΝ ΠΑΤΕΡΩΝ ΤΗΣ 1<sup>ΗΣ</sup> ΟΙΚΟΥΜΕΝΙΚΗΣ ΣΥΝΟΔΟΥ</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
<b>Σαβ. 3 Ἰουν.</b>	<b>Ψυχοσάββατον πρὶν τὴν Ἁγίαν Πεντηκοστήν</b> 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία, καὶ Τρισάγιον
<b>Κυρ., 4 Ἰουν.</b>	<b>ΚΥΡΙΑΚΗ ΤΗΣ ΑΓΙΑΣ ΠΕΝΤΗΚΟΣΤΗΣ</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
<b>Κυρ., 11 Ἰουν.</b>	<b>ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
<b>Κυρ., 18 Ἰουν.</b>	<b>ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία - Ἐτήσιο ἱερό Μνημόσυνον Πρεσβυτέρας Ἀναστασίας Μπάντι. Εἴθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία! - Ἱερό Μνημόσυνον Φλώρας Μαρκοπούλου, Σιμεώνος Μαρκόπουλου καὶ Αἰκατερίνης Διαμαντοπούλου. Εἴθε ἡ μνήμη αὐτῶν νὰ εἶναι αἰωνία!
<b>Κυρ., 25 Ἰουν.</b>	<b>ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ</b> 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
<b>Πεμ., 29 Ἰουν.</b>	<b>Τῶν Ἁγίων Πέτρου καὶ Παύλου τῶν Ἀποστόλων</b> 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
<b>Παρ., 30 Ἰουν.</b>	<b>Ἡ Σύναξις τῶν δώδεκα Ἀποστόλων</b> 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

## UPCOMING MEETINGS & EVENTS

**Sun., May 21**                    **GREEK,            AND            SUNDAY            SCHOOL**  
**COMMENCEMENT**  
*@ the Cathedral @ the end of the Divine Liturgy*

**Philoptochos Oath of Office and Executive Board Election**  
*@ the end of the Divine Liturgy @ the Philoptochos Room*

**June 1-4**                            **ST. GEORGE CATHEDRAL SPRING FESTIVAL**  
**ΕΤΗΣΙΟ ΦΕΣΤΙΒΑΛ ΤΟΥ ΚΑΘΕΔΡΙΚΟΥ ΝΑΟΥ**

**Tue., Jun. 13**                    **Parish Council Meeting**  
*@ the Cathedral Office @ 6:30pm.*

**Tue., Jul. 18**                    **Parish Council Meeting**  
*@ the Cathedral Office @ 6:30pm.*

## **UPCOMING SACRAMENTS**

**June 11 WEDDING** Robert Nepa & Mariel Salkeld @ 2:30pm

**June 17 WEDDING** Iakovos Sotiros & Madison Marks @ 3pm

**June 18 WEDDING** Christopher Cullmann & Salome Zangaladze @ 2pm

**June 23 WEDDING** Patrick Greider & Alexa Koumaras @ 4pm

**July 8 WEDDING** James Schooley & Kyriaki Vassil @ 3pm

**July 21 WEDDING** Demetrius Fives & Jillian Galagher @ 3pm

**Sept. 2 WEDDING** Chris Capellini & Maris Fischer @ 2pm

**Sept. 3 WEDDING** Robert McGraw & Sophia Chumburidze @ 2:30pm

**Sept. 9 WEDDING** Patrick Rourke & Elena Carrigan @ 3:30pm

**Sept. 16 WEDDING** Nikola Kovovic & Margarita Gianniosis @ 4pm

**Sept. 17 WEDDING** Nicholas Palmer & Eleni Papadaniil @ 2pm

**Oct. 1 WEDDING** Stephen Whalen & Katherine Hatsidais @ 2:30pm

**Oct. 7 WEDDING** Daniel Casey & Alexa Tzaferos @ 3:30pm

**Oct. 21 WEDDING** Christopher Shields & Lea Tsoubanos @ 3pm

**Nov. 4 WEDDING** Alexandrou Visan & Cindy Ly @ 10am

# THE EPISTLE READING

The reading is from Acts of the Apostles

26:1, 12-20

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles -- to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

# Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

26.1, 12-20

Ἐν ταῖς ἡμεραῖς ἐκείναις, Ἀγρίππας πρὸς τὸν Παῦλον ἔφη, Ἐπιτρέπεται σοι περὶ σεαυτοῦ λέγειν. τότε ὁ Παῦλος ἐκτείνας τὴν χεῖρα ἀπελογεῖτο, Ἐν οἷς καὶ πορευόμενος εἰς τὴν Δαμασκὸν μετ' ἐξουσίας καὶ ἐπιτροπῆς τῆς παρὰ τῶν ἀρχιερέων, ἡμέρας μέσης, κατὰ τὴν ὁδὸν εἶδον, βασιλεῦ, οὐρανόθεν ὑπὲρ τὴν λαμπρότητα τοῦ ἡλίου, περιλάμψαν με φῶς καὶ τοὺς σὺν ἐμοὶ πορευομένους. Πάντων δὲ καταπεσόντων ἡμῶν εἰς τὴν γῆν, ἤκουσα φωνὴν λαλοῦσαν πρὸς με καὶ λέγουσαν τῇ Ἑβραϊδὶ διαλέκτῳ, Σαούλ, Σαούλ, τί με διώκεις; Σκληρόν σοι πρὸς κέντρα λακτίζεις. Ἐγὼ δὲ εἶπον, Τίς εἶ, κύριε; Ὁ δὲ εἶπεν, Ἐγὼ εἰμι Ἰησοῦς ὃν σὺ διώκεις. Ἀλλὰ ἀνάστηθι, καὶ στηῆθι ἐπὶ τοὺς πόδας σου· εἰς τοῦτο γὰρ ὤφθην σοι, προχειρίσασθαί σε ὑπηρέτην καὶ μάρτυρα ὧν τε εἶδες ὧν τε ὀφθήσομαί σοι, ἐξαιρούμενός σε ἐκ τοῦ λαοῦ καὶ τῶν ἐθνῶν, εἰς οὓς ἐγὼ σε ἀποστέλλω, ἀνοῖξαι ὀφθαλμοὺς αὐτῶν, τοῦ ὑποστρέψαι ἀπὸ σκότους εἰς φῶς καὶ τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν θεόν, τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν, καὶ κληρὸν ἐν τοῖς ἡγιασμένοις πίστει τῇ εἰς ἐμέ. Ὅθεν, βασιλεῦ Ἀγρίππα, οὐκ ἐγενόμην ἀπειθῆς τῇ οὐρανίῳ ὀπτασίᾳ· ἀλλὰ τοῖς ἐν Δαμασκῷ πρῶτον καὶ Ἱεροσολύμοις, εἰς πᾶσάν τε τὴν χώραν τῆς Ἰουδαίας, καὶ τοῖς ἔθνεσιν, ἀπαγγέλλων μετανοεῖν, καὶ ἐπιστρέφειν ἐπὶ τὸν θεόν, ἄξια τῆς μετανοίας ἔργα πράσσοντας.



# THE GOSPEL READING

The Gospel reading is according to John

9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents

of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

## ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

9.1-38

Τῷ καιρῷ ἐκείνῳ, παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς. Καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἡμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὔτε οὗτος ἡμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῆ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσσε χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὁμοῖος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· πῶς ἀνέωχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· ποῦ ἐστιν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν

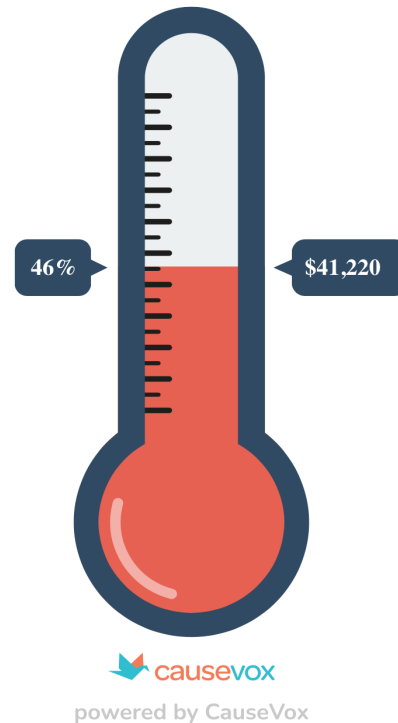
τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστιν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ ἀμαρτωλὸς ἐστιν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὢν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· τί ἐποίησέ σοι; πῶς ἤνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· σὺ εἶ μαθητὴς ἐκείνου· ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τούτῳ θαυμαστόν ἐστιν, ὅτι ὑμεῖς οὐκ οἶδατε πόθεν ἐστί, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῇ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἤνοιξέ τις ὀφθαλμοὺς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐν ἀμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρών αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ ἐώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

# 2023 STEWARDSHIP PROGRAM UPDATE

**Dear St. George Cathedral Parishioners**

At the end of the 1<sup>st</sup> quarter of 2023, we have collected \$41,220, 41% of our budgeted amount of \$90,000. We thank those of you that have already given generously this year. For those of you that have not contributed to the program this year, there is still time. Please do so as soon as you are able too, as this allows us to budget for the year. If you have already given and believe that you can increase your commitment, that would be appreciated as the Cathedral has many expenses and there are numerous projects that we would like to undertake but can only do so with your generous support. Stewardship is one of the main ways that you can support St. George Cathedral. In addition to monetary contribution, your time and talent is also precious and most appreciated.

**GOAL: \$90,000**



**Thank you,  
St. George Stewardship Program Committee**

# **The St. George Cathedral Ladies Philoptochos Society “Ai Myrophoroi”**

**Would like to announce their Annual Scholarship  
Award for High School Graduating Seniors who  
will attend a University or College.**

**Deadline for applications is June 2, 2023**

**Please contact Jean Volikas at 215-355-8949 for an  
application and the details of the qualifications  
required.**

**The scholarship will be for a graduating senior  
whose family is a steward of the church and also a  
member of the Philoptochos. The student shall be  
attending a four year program at an accredited  
university or college for the fall year 2023.**

## **PHILOPTOCHOS ANNOUNCEMENT**

If you would like to sponsor some edibles for the weekly “KERASMA” (refreshments) of the Cathedral’s Coffee Hour at the Community Center, please contact Maria Tsiouris @ tsiouris@comcast.net, or 267-738-4253. The “kerasma” can be donated in celebration of an event, of someone’s birthday celebration, in memory of a loved one, or as simply as a cherished donation to our Community. Your name and the dedication of the sponsorship will be published in the Cathedral Weekly Bulletin. **(Donation \$100.)**

Εάν θέλετε να γίνεται χορηγός φαγώσιμων προϊόντων για χρήση κατά τη διάρκεια της κοινοτικής συγκεντρώσεως στο πνευματικό κέντρο του Καθεδρικού μας Ναού, παρακαλώ επικοινωνήστε με την Μαρία Τσιούρη, στο: tsiouris@comcast.net ή στο 267-738-4253. Η δωρεά των φαγώσιμων προϊόντων μπορεί να επιχορηγηθεί είτε για τον εορτασμό μιας συγκεκριμένης εκδηλώσεως, όπως για τον εορτασμό των γενεθλίων κάποιου αγαπημένου προσώπου μας, για την αιωνία μνήμη και ανάπαυση κάποιου προσφιλούς προσώπου μας, ή απλώς σαν μια απλή δωρεά για την κοινότητά μας. Το όνομά σας και η χορηγία θα δημοσιεύονται κάθε εβδομάδα στο εβδομαδιαίο δελτίο του Καθεδρικού μας Ναού. **(Δωρεά \$100.)**



**SAINT GEORGE GREEK ORTHODOX CATHEDRAL  
PHILADELPHIA, PA**

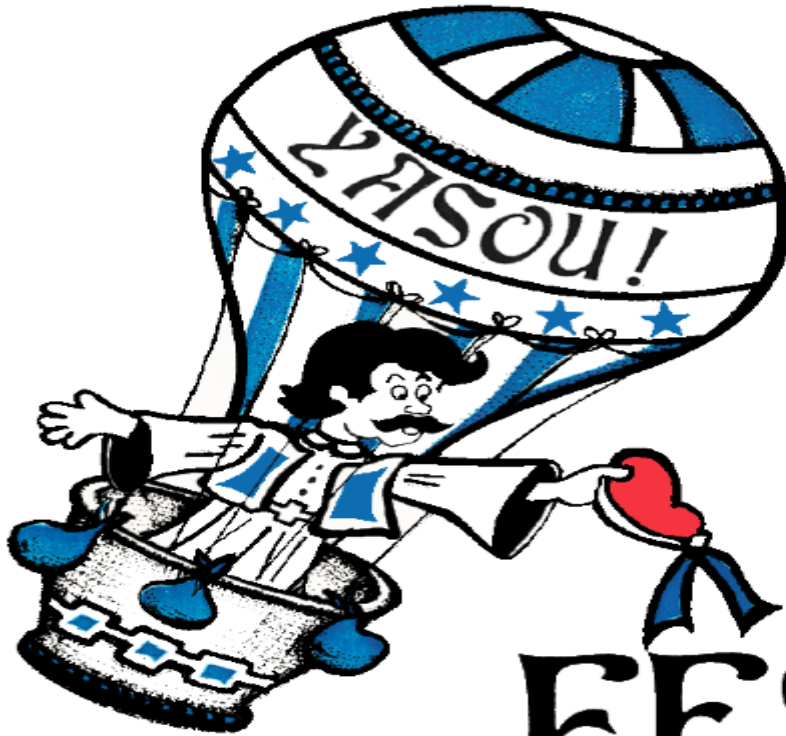


**REFRESHMENT (KERASMA) DONORS  
DURING CATHEDRAL COFFEE HOUR**

- 1. Mrs. Effi Tsihlas in memory of her husband George Tsihlas**
- 2. Mr. Andreas Petrides in memory of the deceased members of his family**
- 3. The Volikas family in memory of Marina Mazas**
- 4. Arcon John Sarkioglu and Mrs. Penny Sarkioglu**
- 5. Louis and Maria Panagoplos in honor of their Son's graduation, Efthimios (Tim) Panagoplos, and for the Cathedral Sunday and Greek School commencement**
- 6. Mr. and Mrs. Kerbatsos in honor of their daughter Eleni's nameday**
- 7. Mr. and Mrs. Apostolos Papageorgiou in honor of their son Konstantinos' nameday**
- 8. Cathedral Philoptochos Sisterhood "Ai Myrophorai"**



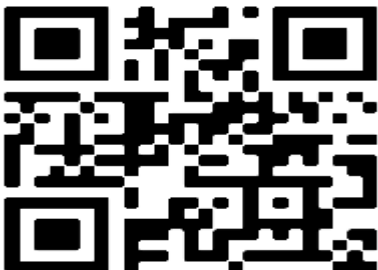
**ST. GEORGE  
GREEK ORTHODOX  
CATHEDRAL**



**OPA!**  
**GREEK  
FESTIVAL**  
**JUNE 1-4, 2023**


**12-8pm Thurs. • 12-9pm Fri.  
11-10pm. Sat. • 12-6pm Sun.**

**GREEK FOOD-MUSIC-DANCING  
CATHEDRAL TOURS- VENDORS**



**PROCEEDS BENEFIT THE  
OPERATION AND RESTORATION  
OF THE CHURCH**  
**WWW.SAINTGEORGE CATHEDRAL.ORG**  
**256 S. 8TH ST. PHILADELPHIA, PA**

# BECOME A VOLUNTEER



**ARE YOU GOOD AT**

**EVENT PLANNING  
FUNDRAISING  
ORGANIZING  
MARKETING/SOCIAL MEDIA  
COOKING  
PROJECT MANAGEMENT  
COMMUNITY OUTREACH  
GENERAL VOLUNTEERING**

**JOIN OUR COMMITTEE!**

**ST. GEORGE CATHEDRAL ENCOURAGES  
INDIVIDUALS TO VOLUNTEER PROVIDING THEIR  
TIME AND TALENT BY HELPING THE COMMUNITY  
DURING THE YEAR AND MONTHLY EVENTS.**

**FOR MORE INFORMATION**

Email: [Philoptochos@saintgeorgecathedral.org](mailto:Philoptochos@saintgeorgecathedral.org)

Instagram: [StGeorgeCathedralPhiladelphia](https://www.instagram.com/StGeorgeCathedralPhiladelphia)

Website: [SaintGeorgeCathedral.org](http://SaintGeorgeCathedral.org)

# DONATE TODAY

The following items are needed for our upcoming Greek Festival from June 1st-4th and we would appreciate any donations you may offer. The community is waiting patiently for this festival as we anticipate this one to be a big success, we can not do it without your support.

Thank you from the Parish Council and Philoptochos

Item Requested	Quantities	Cost Per	Total Cost
Pork Souvlaki	25 cases	\$52.09	\$1,302.25
Chicken Souvlaki	30 cases	\$55.00	\$1,650.00
Gyro Cone	15 cones	\$188.80	\$2,832.00
Tzatzki	30 units	\$18.49	\$554.70
Pita Bread	25 cases	\$26.79	\$669.75
French Fries	20 cases	\$33.49	\$669.80
Clear Fry Liquid	5 units	\$33.09	\$165.45
Black Greek Olives	5 gallon pale - 2 needed	\$14.99	\$44.97
Dolmades	68 oz cans - 4 needed	\$34.49	\$137.96
Feta Cheese	5 gallon pale - 2 needed	\$74.79	\$149.58
Olive Oil	1 gallon - 4 needed	\$63.99	\$255.96
Vinegar	1 gallon - 2 needed	\$12.9	\$25.98
Pastichio	15 platters	\$70.00	\$1050.00
Mousaka	15 platters	\$70.00	\$1050.00
Trash bage 60 gallons	2 cases needed	\$26.29	\$52.58
Thank you Bags	15 boxes needed	\$15.49	\$232.35
Bathroom Tissue	48 per cases - 10 need	\$26.99	\$269.9
Cushion Foil 500 count	5 needed	\$42.99	\$214.95
Coffee Cups	Plastic Cutlery	Napkins	Plastic Gloves all Sizes
Mythos Beer	10 cases	\$40.00	\$400.00
Retsina	50 bottles	\$15.00	\$750.00
Bottled Water	50 cases	\$12.00	\$600.00
Ouzo/Lg/Sm	30 of each		\$1350.00
All Soda	90 cases	\$6.00	\$540.00

# **GREEK ORTHODOX METROPOLIS OF NEW JERSEY PHILOPTOCHOS SISTERHOOD**

## **ANNOUNCEMENT**

With the blessing of His Grace Bishop Apostolos of Medeia, the Philoptochos Sisterhood of the Greek Orthodox Metropolis of New Jersey is once again offering an opportunity to qualifying High School seniors, who are enrolled in an accredited University, College, or Trade School, to apply for a Philoptochos Sisterhood of the Greek Orthodox Metropolis of New Jersey merit based scholarship.

Deadline for submitting the application is **June 15, 2023**. The scholarship application is also posted under Resources on our Philoptochos website at [njphiloptochos.org](http://njphiloptochos.org).

Funding for this scholarship was made possible with donations made in memory of the beloved past Metropolis President, and sister in Christ, Mrs. Anastasia Michaels. Anne Michaels was an educator by profession, a dedicated steward of the Philoptochos Sisterhood and a faithful Orthodox Christian. The members of the Philoptochos Sisterhood of the Holy Metropolis of New Jersey are certain that an investment in our children's education is a most fitting way to honor her memory.



**JOIN US FOR FUN AND COMMUNITY!**



**Who: End of college to mid-30's**

**When: Tuesday, 5/16**

**Time: 6:30 PM**

**Where: 1500 John F Kennedy Blvd  
Philadelphia, PA 19102**

RSVP HERE



Orthodoxy on Tap events are monthly social outings for end of college-mid 30s to connect young professionals in the Philadelphia area. We are meeting May 16 starting at 6:30 at Uptown Beer Garden in Center City (1500 JFK Blvd). Please spread the word, and hope to see you there! Email [annaspencer517@gmail.com](mailto:annaspencer517@gmail.com) if you would like to help or have any questions.

Orthodoxy On Tap - Philly 🍷



Scan the QR code to join the group

THE DVYC PRESENTS:



# GOYA SPRING RETREAT

APRIL 28-30, 2023

MUSIC / BONFIRE  
FAITH / FELLOWSHIP

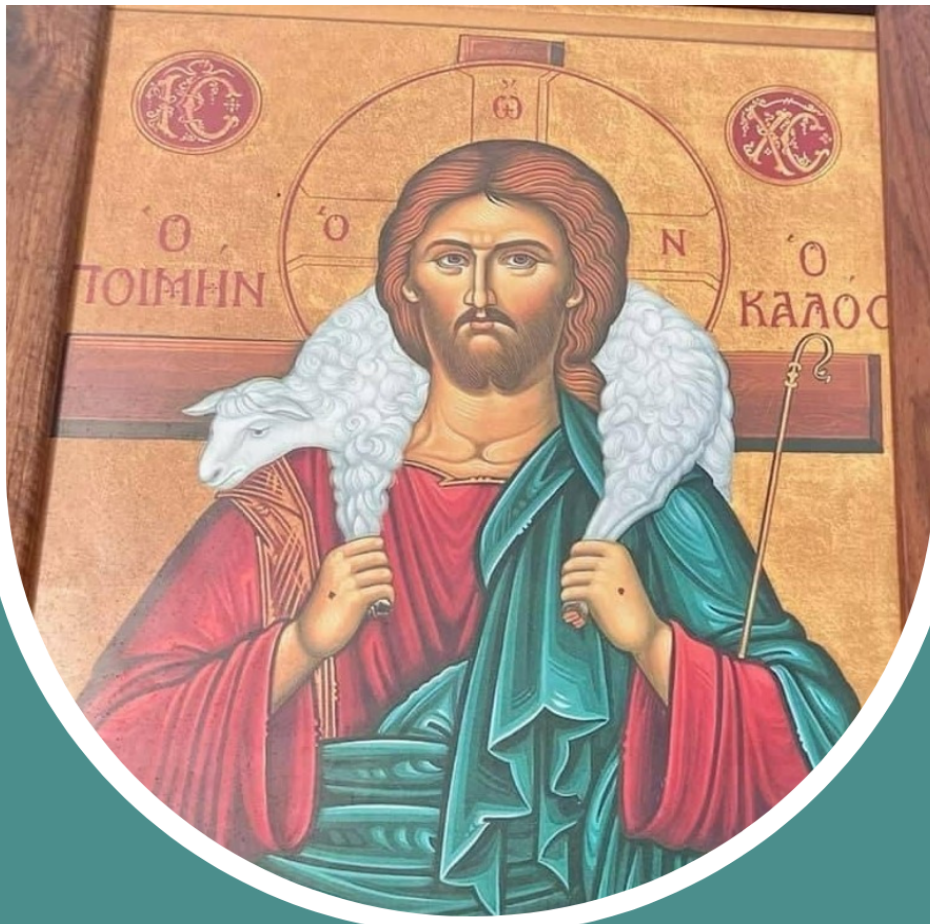
CAMP INNABAH, CHESTER COUNTY



METROPOLIS OF  
NEW JERSEY



METROPOLIS OF  
NEW JERSEY



# CAMP GOOD SHEPHERD



## Chesapeake (Maryland) July 3-7

Ages 8-18

Location: Camp Wo-Me-To, Jarrettsville, MD

## Virginia

July 9-15

Ages 10-18

Location: Camp Piankatank, Hartfield, VA

## New Jersey

July 16-22

Ages 8-18

Location: Camp Linwood Macdonald, Sandyston, NJ



**Register here**

<http://app.campdoc.com/register/cgsn>

**More Information**

<https://www.nj.goarch.org/camp-good-shepherd>

# IONIAN VILLAGE

## 2023



**GLYFA, GREECE**

**IV NEXT: JUNE 2 – JUNE 13**  
**SESSION ONE: JUNE 19 – JULY 8**  
**SESSION TWO: JULY 19 – AUGUST 7**

**REGISTRATION OPENS JANUARY 21ST AT 12 NOON EST**

**[WWW.IONIANVILLAGE.ORG](http://WWW.IONIANVILLAGE.ORG)**





Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



*Published by:*

**ST. GEORGE GREEK ORTHODOX CATHEDRAL  
PHILADELPHIA, PA**

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Email: [office@saintgeorgecathedral.org](mailto:office@saintgeorgecathedral.org)

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**Office Hours, Tuesday – Thursday, 9:30am to 2:30pm**