GREEK ORTHODOX METROPOLIS OF NEW JERSEY ST. GEORGE GREEK ORTHODOX CATHEDRAL PHILADELPHIA, PA

CENTENNIAL CELEBRATION! 1922 - 2022

WEEKLY BULLETIN

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Office Hours, Tuesday - Thursday, 9:30am to 2:30pm

Very Reverend Archimandrite Ambrose Bitziadis-Bowers Presiding Priest



Today is: Sunday, May 22, 2022

SUNDAY OF THE SAMARITAN WOMAN

Basiliscus the Martyr / Martyrs Demetrius and Paul Βασιλίσκου τοῦ Μάρτυρος / Τῶν Μαρτύρων Δημητρίου καὶ Παῦλου

Thank you for worshiping at St. George Greek Orthodox Cathedral in Philadelphia.

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

LITURGICAL SCHEDULE

TODAY	SUNDAY OF THE SAMARITAN WOMAN 8:45am Orthros, 10:00am Divine Liturgy
Sun., May 29	SUNDAY OF THE BLIND MAN 8:45am Orthros, 10:00am Divine Liturgy
Thur., June 2	THE ASCENTION OF THE LORD 8:30am Orthros, 9:30am Divine Liturgy
Sun., June 5	SUNDAY OF THE FATHERS OF THE FIRST ECUMENICAL COUNCIL 8:45am Orthros, 10:00am Divine Liturgy
Sat., June 11	Saturday of the Souls 8:30am Orthros, 9:30am Divine Liturgy
Sun., June 12	HOLY PENTECOST 8:45am Orthros, 10:00am Divine Liturgy
Sun., June 19	SUNDAY OF ALL THE SAINTS 8:45am Orthros, 10:00am Divine Liturgy
Frid., June 24	The Nativity of St. John the Baptist 8:30am Orthros, 9:30am Divine Liturgy
Sun., June 26	2nd SUNDAY OF MATTHEW 8:45am Orthros, 10:00am Divine Liturgy
Sun., Jul. 3	3rd SUNDAY OF MATTHEW 8:45am Orthros, 10:00am Divine Liturgy
Sun., Jul. 10	4 th SUNDAY OF MATTHEW 8:45am Orthros, 10:00am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

EMMEPON ΚΥΡΙΑΚΗ ΤΗΣ ΣΑΜΑΡΕΙΤΙΔΟΣ 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία Κυρ., 29 Μαΐου ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία Πέμπ., 2 Ίουν. ΤΗΣ ΑΝΑΛΗΨΕΩΣ 8:30π.μ. ὁ "Ορθρος, 9:30π.μ. ἡ Θεία Λειτουργία Κυρ., 5 Ίουν. ΤΩΝ ΑΓΙΩΝ ΠΑΤΕΡΩΝ ΤΗΣ ΠΡΩΤΗΣ ΟΙΚΟΥΜΕΝΙΚΗΣ ΣΥΝΟΔΟΥ 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία Σάββατο τῶν ψυχῶν Σαβ., 11 Ίουν. 8:30π.μ. ὁ "Ορθρος, 9:30π.μ. ἡ Θεία Λειτουργία Η ΑΓΙΑ ΠΕΝΤΗΚΟΣΤΗ Κυρ., 12 Ίουν. 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ Κυρ., 19 Ίουν. 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία Το γενέθλιον τοῦ Ίωάννου τοῦ Βαπτιστοῦ Παρ., 24 Ίουν. 8:30π.μ. ὁ "Ορθρος, 9:30π.μ. ἡ Θεία Λειτουργία Κυρ., 26 Ίουν. ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΤΟΥ ΜΑΤΘΑΙΟΥ 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία ΤΡΙΤΗ ΚΥΡΙΑΚΗ ΤΟΥ ΜΑΤΘΑΙΟΥ Κυρ., 3 Ίουλ. 8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία

ΤΕΤΑΡΤΗ ΚΥΡΙΑΚΗ ΤΟΥ ΜΑΤΘΑΙΟΥ

8:45π.μ. ὁ "Ορθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 10 Ίουλ.

UPCOMING MEETINGS & EVENTS

Sun., May 22 Sunday/Greek School Commencement

@ the Cathedral Office @ 6:00pm.

Tues., May 31 100th Anniversary Committee Meeting

@ the Cathedral Office @ 6:00pm.

Sunday, June 5 Philoptochos General Meeting for the end

of the year

@ the Philoptochos hall, @ the end of the

Divine Liturgy

Tuesday, June 7 Parish Council Meeting

@ the Cathedral Office @ 6:30pm.

Sun.- Thur., July 3-7 National Biennial Clergy-Laity Congress

@ the Marriott Marque, New York City

Mon., June 4 Consecration of St. Nicholas National

Shrine in Manhattan, NY, by His Eminence

Archbishop Elpidophoros of America

Divine Liturgy starts @ 9:00 am.

Tuesday, July 19 Parish Council Meeting

@ the Cathedral Office @ 6:30pm

UPCOMING SACRAMENTS

- May 22 BAPTISM, George Konstantinidis family @ 1:30pm
- May 28 WEDDING, Kevin Healy & Sophia Nannas @ 4:00pm
- **June 4 BAPTISM,** Jamie Beldekos Cloak family @ 11:30pm
- June 11 WEDDING, Zachary P. Lountzis & Kathryn E. Guerra @ 4:00pm
- June 19 BAPTISM, Newborn of Barbalios family @ 12:30pm.
- July 2 WEDDING, Demetrios Nasioudis & Ariel Haan @ 3:00pm
- July 3 WEDDING, Andrew Tiffany & Lisa Belisonzi @ 3:00pm
- July 23 WEDDING, Demetrios Albertini & Christina Karapalides @ 4:00pm
- August 28 WEDDING, Eleftherios Gkouletsas & Constantina Pappas @ 3:00pm
- Sept. 17 WEDDING, Constantine Fournaris & Kristen Spiridon @ 3:30pm

THE EPISTLE READING

The reading is from the Acts of the Apostles 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα 11.19-30

Έν ταῖς ἡμεραῖς έκείναις, διασπαρέντες οὶ Άπόστολοι άπὸ τῆς θλίψεως τῆς γενομένης έπὶ Στεφάνω διῆλθον ἔως Φοινίκης καὶ Κύπρου καὶ Άντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εί μὴ μόνον Ίουδαίοις. ήσαν δέ τινες έξ αύτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες είσελθόντες είς Άντιόχειαν, έλάλουν πρὸς τοὺς Έλληνιστάς, εύαγγελιζόμενοι τὸν κύριον Ίησοῦν. Καὶ ἦν χεὶρ κυρίου μετ' αύτῶν· πολύς τε άριθμὸς πιστεύσας έπέστρεψεν έπὶ τὸν κύριον. Ήκούσθη δὲ ὁ λόγος είς τὰ ὧτα τῆς έκκλησίας τῆς έν Ίεροσολύμοις περὶ αύτῶν· καὶ έξαπέστειλαν Βαρνάβαν διελθεῖν έως Άντιοχείας· ὃς παραγενόμενος καὶ ίδὼν τὴν χάριν τοῦ θεοῦ έχάρη, καὶ παρεκάλει πάντας τῆ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ· ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος άγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ὶκανὸς τῷ κυρίῳ. Έξῆλθεν δὲ είς Ταρσὸν ὁ Βαρνάβας άναζητῆσαι Σαῦλον, καὶ εὺρὼν ἥγαγεν αύτὸν είς Άντιόχειαν. Έγένετο δὲ αύτοὺς ένιαυτὸν όλον συναχθηναι τη έκκλησία καὶ διδάξαι σχλον ὶκανόν, χρηματίσαι τε πρώτον έν Άντιοχεία τοὺς μαθητὰς Χριστιανούς. Έν ταύταις δὲ ταῖς ἡμέραις κατῆλθον άπὸ Ἱεροσολύμων προφῆται είς Άντιόχειαν. Άναστὰς δὲ εἶς έξ αύτῶν όνόματι Άγαβος, έσήμανεν διὰ τοῦ πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι έφ' ὄλην τὴν οίκουμένην· ὄστις καὶ έγένετο έπὶ Κλαυδίου Καίσαρος. Τῶν δὲ μαθητῶν καθὼς εύπορεῖτό τις, ὤρισαν έκαστος αύτῶν είς διακονίαν πέμψαι τοῖς κατοικοῦσιν έν τῆ Ίουδαία άδελφοῖς· ο καὶ έποίησαν, άποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

THE GOSPEL READING

The Gospel reading is according to John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship

what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Έκ τοῦ κατὰ Ίωάννην ὰγίου Εύαγγελίου τὸ άνάγνωσμα 4.5-42

Τῷ καιρῷ ἐκείνω, ἔρχεται ὁ Ἰησοῦς είς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ίακὼβ Ίωσὴφ τῷ υὶῷ αύτοῦ· ἦν δὲ έκεῖ πηγὴ τοῦ Ἰακώβ. Ὁ οὖν Ἰησοῦς κεκοπιακὼς έκ τῆς ὸδοιπορίας έκαθέζετο οὕτως έπὶ τῆ πηγῆ· ώρα ἦν ὼσεὶ ἕκτη. Έρχεται γυνη έκ τῆς Σαμαρείας άντλησαι ὕδωρ. Λέγει αύτῃ ὸ Ίησοῦς· δός μοι πιεῖν. Οὶ γὰρ μαθηταὶ αύτοῦ άπεληλύθεισαν είς τὴν πόλιν ίνα τροφὰς άγοράσωσι. Λέγει οὖν αύτῷ ἡ γυνὴ ἡ Σαμαρεῖτις• Πῶς σὺ Ἰουδαῖος ὢν παρ΄ έμοῦ πιεῖν αίτεῖς, οὔσης γυναικὸς Σαμαρείτιδος; Ού γὰρ συγχρῶνται Ιουδαῖοι Σαμαρείταις. Άπεκρίθη Ίησοῦς καὶ εἶπεν αὐτῆ· Εί ἥδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς έστιν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αύτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. Λέγει αύτῷ ἡ γυνή· Κύριε, οὕτε ἄντλημα ἔχεις, καὶ τὸ φρέαρ έστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; Μὴ σὰ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὂς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αύτὸς έξ αύτοῦ ἔπιε καὶ οὶ υἱοὶ αύτοῦ καὶ τὰ θρέμματα αύτοῦ; Άπεκρίθη Ἰησοῦς καὶ εἶπεν αύτῆ· Πᾶς ὁ πίνων έκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ΄ ἂν πίη έκ τοῦ ὕδατος οὖ έγὼ δώσω αύτῷ, ού μὴ διψήσῃ είς τὸν αίῶνα, άλλὰ τὸ ὕδωρ ὃ δώσω αύτῷ, γενήσεται έν αύτῷ πηγὴ ὕδατος ὰλλομένου είς ζωὴν αίώνιον. Λέγει πρὸς αύτὸν ἡ γυνή· Κύριε, δός μοι τοῦτο τὸ ύδωρ, ίνα μη διψῶ μηδὲ ἔρχωμαι ένθάδε άντλεῖν. Λέγει αύτῆ ὁ Ίησοῦς· Ύπαγε φώνησον τὸν ἄνδρα σου καὶ έλθὲ ένθάδε. Άπεκρίθη ή γυνή καὶ εἶπεν· Ούκ ἔχω ἄνδρα. Λέγει αύτῆ ὁ Ἰησοῦς· Καλῶς εἶπας ότι ἄνδρα ούκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὂν ἔχεις ούκ ἔστι σου άνήρ· τοῦτο άληθὲς εἴρηκας. Λέγει αὐτῷ ἡ γυνή· Κύριε, θεωρῶ ότι προφήτης εἶ σύ. Οὶ πατέρες ἡμῶν έν τῷ ὅρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος όπου δεῖ προσκυνεῖν. Λέγει αύτῃ ὁ Ἰησοῦς· Γύναι, πίστευσόν μοι ὅτι έρχεται ώρα ότε ούτε έν τῷ ὅρει τούτῳ ούτε έν Ἱεροσολύμοις

προσκυνήσετε τῷ πατρί. Ύμεῖς προσκυνεῖτε ο ούκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὁ οἴδαμεν· ὅτι ἡ σωτηρία έκ τῶν Ἰουδαίων έστίν. Άλλ΄ **ἔρχεται ὤρα, καὶ νῦν έστιν, ὅτε οἱ άληθινοὶ προσκυνηταὶ** προσκυνήσουσι τῷ πατρὶ έν πνεύματι καὶ άληθεία· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αύτόν. Πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αύτὸν έν πνεύματι καὶ άληθεία δεῖ προσκυνεῖν. Λέγει αύτῷ ἡ γυνή· Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθη έκεῖνος, άναγγελεῖ ἡμῖν πάντα. λέγει αύτῆ ὁ Ἰησοῦς∙ Ἐγώ είμι ὁ λαλῶν σοι. Καὶ έπὶ τούτῳ ἦλθον οὶ μαθηταὶ αύτοῦ, καὶ έθαύμασαν ὅτι μετὰ γυναικὸς έλάλει· ούδεὶς μέντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ΄ αύτῆς; Άφῆκεν οὖν τὴν ὑδρίαν αύτῆς ἡ γυνὴ καὶ άπῆλθεν είς τὴν πόλιν, καὶ λέγει τοῖς άνθρώποις. Δεῦτε ἴδετε ἄνθρωπον ος εἶπέ μοι πάντα ὄσα έποίησα· μήτι οὖτός έστιν ὁ Χριστός; Έξῆλθον οὖν έκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Έν δὲ τῷ μεταξὺ ήρώτων αὐτὸν οὶ μαθηταὶ λέγοντες· Ῥαββί, φάγε. Ὁ δὲ εἶπεν αύτοῖς· Ἐγὼ βρῶσιν ἔχω φαγεῖν, ἣν ὑμεῖς ούκ οἴδατε. Ἔλεγον οὖν οἱ μαθηταὶ πρὸς άλλήλους. Μή τις ήνεγκεν αύτῷ φαγεῖν; Λέγει αύτοῖς ὁ Ἰησοῦς· Ἐμὸν βρῶμά έστιν ίνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. Ούχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός έστι καὶ ὁ θερισμὸς ἔρχεται; Ίδοὺ λέγω ὑμῖν, έπάρατε τοὺς όφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαί είσι πρὸς θερισμὸν ήδη. Καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν είς ζωὴν αίώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων. Έν γὰρ τούτῳ ὁ λόγος έστὶν ο άληθινός, ότι άλλος έστιν ο σπείρων και άλλος ο θερίζων. Έγω άπέστειλα ὑμᾶς θερίζειν ὃ ούχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς είς τὸν κόπον αύτῶν είσεληλύθατε. Ἐκ δὲ τῆς πόλεως έκείνης πολλοὶ έπίστευσαν είς αύτὸν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικός, μαρτυρούσης ὅτι εἶπέ μοι πάντα ὅσα έποίησα. Ώς οὖν ἦλθον πρὸς αύτὸν οὶ Σαμαρεῖται, ήρώτων αύτὸν μεῖναι παρ΄ αύτοῖς· καὶ ἔμεινεν έκεῖ δύο ἡμέρας. Καὶ πολλῷ πλείους έπίστευσαν διὰ τὸν λόγον αύτοῦ, τῆ τε γυναικὶ ἔλεγον ὅτι ούκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αύτοὶ γὰρ άκηκόαμεν, καὶ οἴδαμεν ὅτι οὖτός έστιν άληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.





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January 2, 2022

Dear friends and Parishioners of St. George Greek Orthodox Cathedral,

It is with much enthusiasm and joy that we write this letter to you as we are entering 2022, the year which marks the historic occasion and the beginning of the 100th Anniversary celebration of our Cathedral. This year is very significant for us Orthodox Christians; this Greek Orthodox Community is a witness to Orthodoxy for 100 years in the City of Philadelphia and the Greater Delaware Valley region. We also celebrate you, the faithful and dedicated members of our Cathedral, for your unwavering stewardship and generous support of our beloved Orthodox Christian faith and community for 100 years. You are the chosen people of God whom he entrusted the care of this most fertile Orthodox Christian seed, our Cathedral. You are "born anew [in this Divine Institution] not of perishable seed, but imperishable, through the living and abiding word of God." (1 Peter 1:23). You have planted the seeds of our ministries and watered and nurtured these ministries for 100 years. But to God belongs all glory for it is He "Who gives the growth."

There are many events and opportunities planned throughout the year and we hope you will join us as we honor our Orthodox Cathedral and the historic accomplishments of our community. Please see the attached Calendar of Events.

In addition, as we commemorate the history, faith, and events of our Cathedral over the past 100 years, we invite you also to become advocates of our efforts. Please see the attached form. There will be a section dedicated to the stewards of our Parish known as the *Advocates of Saint George Cathedral*. There are several levels of sponsorship available and we would like each of you with your families to tell us your story. Through your acknowledgment and commitment, we will use these funds entirely to support the <u>Cathedral Restoration Fund</u>.

We ask you to make a commitment and pledge of support for the restoration efforts of our Cathedral so that she may continue to provide us with a Spiritual Temple of worship and an opportunity to serve and witness our Orthodox Christian faith and Hellenic Tradition. Please forward yoyr contributions to the Cathedral Office: Saint George Greek Orthodox Cathedral Anniversary, 256 South 8th St., Philadelphia, PA 19107, or call the Cathedral office @: 215-627-4389 from more information.

May our loving God "...who gives us richly all things to enjoy," (1 Timothy 6:17) bless and multiply your generosity with all the good things from above.

In His Grace,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers Presiding Priest of the Cathedral Archon John Sarkioglu 100th Anniversary Committee Co-Chairman Dr. Kostis Kourelis 100th Anniversary Committee Co-Chairman



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Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Presiding Priest

office@saintgeorgecathedral.org

2 Ιανουαρίου, 2022

Αγαπητοί φίλοι και Ενορίτες του Ελληνικού Ορθοδόξου Καθεδρικού Ναού Αγίου Γεωργίου,

Με ενθουσιώδη χαρά απευθυνόμαστε σε όλους σας μ' αυτή την επιστολή καθώς εισερχόμαστε στο έτος 2022, ένα έτος που σηματοδοτεί την έναρξη της ιστορικής επετείου των εορτασμών της εκατονταετηρίδος της ελληνορθοδόξου κοινότητος του Ιερού Καθεδρικού Ναού του Αγίου Γεωργίου της πόλεως Φιλαδελφείας. Αυτό το έτος εορτάζουμε επίσης και τα πιστά και αφοσιωμένα μέλη του Καθεδρικού μας Ναού, που για τα τελευταία εκατό χρόνια προσφέρατε, και συνεχίζεται να προσφέρεται την ακλόνητη πίστη και γενναιόδωρη προσφορά σας στην αγαπημένη σας Εκκλησία Ιερού Καθεδρικού Ναού. Είστε οι εκλεκτοί πιστοί του Θεού στους οποίους ο Χριστός μέσω της Εκκλησίας του ανέθεσε την φροντίδα και διατήρηση αυτού του εύφορου Ορθοδόξου Χριστιανικού σπέρματος, τον Καθεδρικό Ναό του Αγίου Γεωργίου, και όπως αναφέρει ο απόστολος Πέτρος: «άναγεγεννημένοι οὐκ έκ σπορᾶς φθαρτῆς, άλλὰ άφθάρτου, διὰ λόγου ζῶντος Θεοῦ καὶ μένοντος εἰς τὸν αἰῶνα» (Α΄ Πέτρου 1.23). Εσείς φυτέψατε τους σπόρους των διαφόρων προγραμμάτων του Καθεδρικού Ναού· εσείς τους ποτίσατε και τους φροντίσατε τα τελευταία εκατό χρόνια με πίστη και αφοσίωση, για εσάς και τα παιδιά σας. Αλλά μη ξεχνάτε, ότι στον Θεό ανήκει όλη η δόξα, διότι «οὕτε ὁ φυτεύων ἐστί τι οὕτε ὁ ποτίζων, άλλ' ὁ αὐξάνων Θεός» (Α΄ Κορ. 3.7)

Κατά τη διάρκεια αυτού του έτους έχουν προγραμματιστεί πολλές εορταστικές εκδηλώσεις για να τιμήσουμε τα εκατό χρόνια Ορθοδόξου προσφοράς και παρουσίας του Καθεδρικού Ναού στην πόλη της Φιλαδελφείας, και της ευρυτέρας Κοιλάδος του Delaware. Δείτε προς γνώσιν σας παρακαλώ το συνημμένο πρόγραμμα των εορταστικών εκδηλώσεων του εορτασμού.

Επιπλέον, καθώς εορτάζουμε την ιστορική παρουσία του Καθεδρικού Ναού τα τελευταία 200 χρόνια, σας προσκαλούμε θερμώς όπως γίνεται χορηγοί των προσπαθειών μας για την επιτυχή αποπεράτωση των εργασιών της ανακατασκευής του Καθεδρικού Ναού, μια προσπάθεια η οποία έχει είδη αρχίσει και θα ολοκληρωθεί εντός των επομένων δύο ετών. Το κόστος της συντηρήσεως ανέρχεται στο ποσό των δύο εκατομμυρίων δολαρίων (\$2,000,000). Δείτε παρακαλώ την συνημμένη φόρμα συμμετοχής της χορηγίας σας. Υπάρχουν διάφορα επίπεδα συμμετοχής. Σας παρακαλούμε όπως γενναιόδωρα υποστηρίξετε τις προσπάθειες συντηρήσεως του Καθεδρικού μας Ναού, ώστε μέσω αυτού να συνεχιστεί η παρουσία της Ελληνορθοδόξου πίστεως και παραδόσεως στην πόλη της Φιλαδελφείας.

Για περισσότερες πληροφορίες, καλέστε το γραφείο του Καθεδρικού Ναού στο: 215-627-4389, ή αποστείλετε την προσφορά σας στην διεύθυνση του Καθεδρικού μας Ναού: 256 South 8th St., Philadelphia, PA 19107, με την υποσημείωση στην επιταγή σας: St. George Cathedral 100th Anniversary Celebration.

Είθε ο Θεός της αγάπης που «τῷ παρέχοντι ἡμῖν πάντα πλουσίως εἰς ἀπόλαυσιν» (1 Τιμ. 6.17) να ευλογεί και να πολλαπλασιάζει τη γενναιόδωρη προσφορά σας με κάθε τι καλό και ευλογημένο. Χρόνια πολλά, υγιεινά και ευλογημένα.

Μετά πολλής εν Χριστώ αγάπης,

Αρχιμ. Αμβρόσιος Μπιτζιάδης Ιερατικώς Προϊστάμενος Άρχων Ιωάννης Σαρκιόγλου Μέλος Επιτροπής εκατονταετηρίδος Δρ. Κώστας Κουρέλης Μέλος Επιτροπής εκατονταετηρίδος



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100th ANNIVERSARY SPONSORSHIP OPPORTUNITIES

GOLD Sponsor \$5,000

Listing in Commemorative Book A full-page ad in Concert Playbill Table of 10 at Grand Banquet held on October 15, 2022, at Ballroom at the Ben Copy of Commemorative Book Commemorative Gift

SILVER Sponsor \$2,500

Listing in Commemorative Book
A half page ad in Concert playbill
(4) Tickets to Grand Banquet held on October 15, 2022, at Ballroom at the Ben
Copy of Commemorative Book
Commemorative Gift

BRONZE Sponsor \$1,000

Listing in Commemorative Book A quarter page ad in Concert playbill (2) Tickets to Grand Banquet held on October 15, 2022, at Ballroom at the Ben Copy of Commemorative Book Commemorative Gift

PATRON Sponsor \$500

Listing in Commemorative Book Copy of Commemorative Book Commemorative Gift

STEWARD of St. George \$250

Listing in Commemorative Book

FRIEND of St. George \$100

Listing Commemorative Book

Please fill out the form below and return it to the Cathedral office at: 256 Sounth 8th Street, Philadelphia, PA 19107. Your contribution to the Cathedral is <u>TAX DEDUCTIBLE</u> and will be directed completely toward the <u>RESTORATION FUND</u> of the Cathedral!

Name:		
Address:		
Business Name:		· · · · · · · · · · · · · · · · · · ·
Phone:	Email:	



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ΠΡΟΤΕΙΝΟΜΕΝΗ ΧΟΡΗΓΕΙΑ ΤΩΝ ΜΕΛΩΝ ΤΟΥ ΚΑΘΕΔΡΙΚΟΥ ΝΑΟΥ ΓΙΑ ΤΗΝ ΟΛΟΚΛΗΡΩΣΗ ΤΟΥ ΕΟΡΤΑΣΜΟΥ ΤΗΣ ΕΚΑΝΤΟΝΤΑΕΤΗΡΙΔΟΣ

Χρυσός (GOLD) χορηγός με τη συμμετοχή 5,000 δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

Διαφήμιση σε ολόκληρη σελίδα στο πρόγραμμα της συναυλίας.

Συμμετοχή δέκα (10) ατόμων στο τραπέζι στο επίσημο δείπνο το οποίο θα γίνει στις 15 Οκτωβρίου, 2022 στο Ballroom at the Ben.

Ένα δωρεάν αντίγραφο του αναμνηστικού λευκώματος.

Ένα αναμνηστικό δώρο με την επιγραφή του εορτασμού των 100 ετών του Καθεδρικού Ναού.

Αργυρός (SILVER) χορηγός με τη συμμετοχή 2,500 δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

Διαφήμιση σε μισή σελίδα στο πρόγραμμα της συναυλίας.

Τέσσερα (4) εισιτήρια για επίσημο δείπνο το οποίο θα γίνει στις 15 Οκτωβρίου, 2022 στο Ballroom at the Ben.

Ένα δωρεάν αντίγραφο του αναμνηστικού λευκώματος.

Ένα αναμνηστικό δώρο με την επιγραφή του εορτασμού των 100 ετών του Καθεδρικού Ναού.

Μπρούτζινος (BRONZE) χορηγός με τη συμμετοχή 1,000 δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

Δύο (2) εισιτήρια για το επίσημο δείπνο το οποίο θα γίνει στις 15 Οκτωβρίου, 2022 στο Ballroom at the Ben.

Ένα δωρεάν αντίγραφο του αναμνηστικού λευκώματος.

Ένα αναμνηστικό δώρο με την επιγραφή του εορτασμού των 100 ετών του Καθεδρικού Ναού.

Πατρόνος (PATRON) χορηγός με τη συμμετοχή 500 δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

Ένα δωρεάν αντίγραφο του αναμνηστικού λευκώματος.

Ένα αναμνηστικό δώρο με την επιγραφή του εορτασμού των 100 ετών του Καθεδρικού Ναού.

Μέλη του Αγίου Γεωργίου (STEWARDS) με τη συμμετοχή 250 Δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

Φίλος (FRIEND) του Αγίου Γεωργίου με τη συμμετοχή 100 δολαρίων

Καταχώρηση του ονόματος στο αναμνηστικό λεύκωμα

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Διεύθυνση	
Όνομα επιχείρισης	
Τηλέφωνο	_Email

PHILOPTOCHOS NEWS

The Philoptochos Bid & Buy event on April 29th was a great success! Everybody had a wonderful time! The members of the Philoptochos would like to thank everyone who participated in this event, and who offer their time, talent and their donations for the success of this event.

On Sunday, May 8, 2022, Mother's Day, at the end of the Divine Liturgy, we hosted a luncheon for the Centennial Anniversary of our Cathedral. The Philoptochos honored all the past presidents, alive and deceased, with the icon of St. George and with bouquet of flowers. We want to thank the Philoptochos Centennial Committee for the success of this historic event.

On **Sunday, June 5, 2022**, we will have our last meeting before the summer break. Please mark your calendars to attend this meeting after liturgy in the Philoptochos Hall.



Anastasia K. Michaels

Memorial Philoptochos Scholarship

Mrs. Anastasia K. Michals, past Metropolis of New Jersey Philoptochos President, was a devoted Philoptochos sister in her local chapter, the Metropolis Board, and the National Philoptochos Board. Anne served with dignity and grace. She was a fervent believer in the power of philanthropy.

This is a merit-based application being offered to provide financial assistance to qualifying high school seniors entering an approved and accredited college, university, or trade school. All information herein is strictly confidential. Your identity will not be disclosed to the selection committee.

The 2022 scholarships will be awarded on the number of qualifying applications received. There will be five (5) scholarships in the amount of \$1,000/each, available to be awarded.

2022 Application Timeline:

- ➤ Applications available March 1, 2022
- > Applications due June 15, 2022
- ➤ Scholarship Announcement & Distribution by August 1, 2022

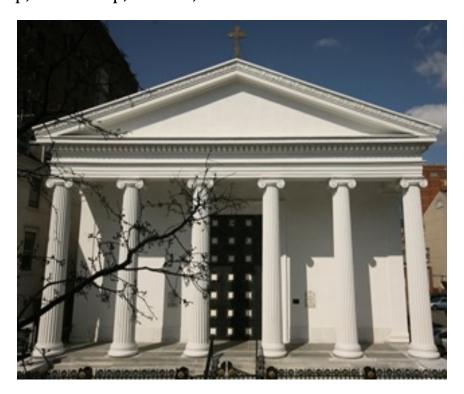
For more information call the Metropolis of New Jersey Philoptochos Scholarship Committee:

Met.NJ.Philo.Scholarship@gmail.com

For Questions, Contact Scholarship Committee Chair, Elaine Sackleh at:

Met.NJ.Philo.Scholarship@gmail.com, or by phone at 410-458-5503

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

ST. GEORGE GREEK ORTHODOX CATHEDRAL PHILADELPHIA, PA

Contact Information:

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Office Hours, Tuesday - Thursday, 9:30am to 2:30pm