

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

Phone: 215-627-4389

Email: office@saintgeorgecathedral.org

Web: www.saintgeorgecathedral.org

Office Hours, Tuesday – Thursday, 9:30am to 2:30pm

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, May 14, 2023

SUNDAY OF THE SAMARITAN WOMAN

Isidor Martyr of Chios / Therapon the Hieromartyr

Ἰσιδώρου τοῦ Μάρτυρος / Θεράποντος του Ἱερομάρτυρος

***Thank you for worshipping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

LITURGICAL SCHEDULE

TODAY

**SUNDAY OF THE SAMARITAN WOMAN
MOTHER'S DAY**

8:45am Orthros, 10:00am Divine Liturgy

- *30-Year Memorial Service of Marina Mazas and George Mazas, and 42-Year Memorial Service of Vasili Mazas. May their memory be eternal!*
- *9-Days Trisagion Roula Stogianatsis. May her memory be eternal!*

Sun., May 21

SUNDAY OF THE BLIND MAN

Sts. Constantine and Helen the Equal to the Apostles

8:45am Orthros, 10:00am Divine Liturgy

Thur., May 25

THE HOLY ASCENSION OF THE LORD

8:30am Orthros, 9:30am Divine Liturgy

Sun., May 28

**SUNDAY OF THE FATHERS OF THE 1ST ECUMENICAL
COUNCIL**

8:45am Orthros, 10:00am Divine Liturgy

Sat. June 3

Saturday of the Souls

8:30am Orthros, 9:30am Divine Liturgy, and
Trisagion

Sun., June 4

SUNDAY OF HOLY PENTECOST

8:45am Orthros, 10:00am Divine Liturgy

Sun., June 11

SUNDAY OF ALL THE SAINTS

8:45am Orthros, 10:00am Divine Liturgy

Sun., June 18

2nd SUNDAY OF MATTHEW

8:45am Orthros, 10:00am Divine Liturgy

- *1-Year Memorial Service Presbytera Anastasia Bandy. May her memory be eternal!*
- *Memorial Service for Floritsa Marlos, Simon Marlos and Catherine Diamond. May their memory be eternal!*

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ

ΚΥΡΙΑΚΗ ΤΗΣ ΣΑΜΑΡΕΙΤΙΔΟΣ

Η ΗΜΕΡΑ ΤΗΣ ΜΗΤΕΡΑΣ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

- Ἱερό Μνημόσυνον τριάκοντα ἐτῶν Μαρίας Μάζα, Γεωργίου Μάζα. Εἶθε ἡ μνήμη αὐτῶν νὰ εἶναι αἰωνία!
- Ἱερό Μνημόσυνο τεσσεράκοντα δύο ἐτῶν Βασιλείου Μάζα. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Ἐνεάμερον Τρισάγιον Ρούλας Στογιανάτση. Εἶθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία!

Κυρ., 21 Μαΐου.

ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ

Ἁγίων Κωνσταντίνου καὶ Ἑλένης τῶν Ἰσαποστόλων

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Πέμ., 25 Μαΐου

Η ΑΝΑΛΥΨΗΣ ΤΟΥ ΚΥΡΙΟΥ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ

8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

Κυρ., 28 Μαΐου.

ΚΥΡΙΑΚΗ ΤΩΝ ΠΑΤΕΡΩΝ ΤΗΣ 1^{ΗΣ} ΟΙΚΟΥΜΕΝΙΚΗΣ ΣΥΝΟΔΟΥ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Σαβ. 3 Ἰουν.

Ψυχοσάββατον πρὶν τὴν Ἁγίαν Πεντηκοστήν

8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία, καὶ Τρισάγιον

Κυρ., 4 Ἰουν.

ΚΥΡΙΑΚΗ ΤΗΣ ΑΓΙΑΣ ΠΕΝΤΗΚΟΣΤΗΣ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 11 Ἰουν.

ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

Κυρ., 18 Ἰουν.

ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ

8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

- Ἐτήσιο ἱερό Μνημόσυνον Πρεσβυτέρας Ἀναστασίας Μπάντι. Εἶθε ἡ μνήμη αὐτῆς νὰ εἶναι αἰωνία!
- Ἱερό Μνημόσυνον Φλώρας Μαρκοπούλου, Σιμεώνος Μαρκόπουλου καὶ Αἰκατερίνης Διαμαντοπούλου. Εἶθε ἡ μνήμη αὐτῶν νὰ εἶναι αἰωνία!

UPCOMING MEETINGS & EVENTS

Sun., May 21 **GREEK, AND SUNDAY SCHOOL**
COMMENCEMENT

@ the Cathedral @ the end of the Divine Liturgy

**Philoptochos Oath of Office and Executive
Board Election**

*@ the end of the Divine Liturgy @ the
Philoptochos Room*

June 1-4

ST. GEORGE CATHEDRAL SPRING FESTIVAL
ΕΤΗΣΙΟ ΦΕΣΤΙΒΑΛ ΤΟΥ ΚΑΘΕΔΡΙΚΟΥ ΝΑΟΥ

Tue., Jun. 13

Parish Council Meeting

@ the Cathedral Office @ 6:30pm.

Tue., Jul. 18

Parish Council Meeting

@ the Cathedral Office @ 6:30pm.

UPCOMING SACRAMENTS

May 20 WEDDING Demetrios Maidanos & Thomai Gastopoulou @ 1pm

June 11 WEDDING Robert Nepa & Mariel Salkeld @ 2:30pm

June 17 WEDDING Iakovos Sotiros & Madison Marks @ 3pm

June 18 WEDDING Christopher Cullmann & Salome Zangaladze @ 2pm

June 23 WEDDING Patrick Greider & Alexa Koumaras @ 4pm

July 8 WEDDING James Schooley & Kyriaki Vassil @ 3pm

July 21 WEDDING Demetrius Fives & Jillian Galagher @ 3pm

Sept. 2 WEDDING Chris Capellini & Maris Fischer @ 2pm

Sept. 3 WEDDING Robert McGraw & Sophia Chumburidze @ 2:30pm

Sept. 9 WEDDING Patrick Rourke & Elena Carrigan @ 3:30pm

Sept. 16 WEDDING Nikola Kovovic & Margarita Gianniosis @ 4pm

Sept. 17 WEDDING Nicholas Palmer & Eleni Papadaniil @ 2pm

Oct. 1 WEDDING Stephen Whalen & Katherine Hatsidais @ 2:30pm

Oct. 7 WEDDING Daniel Casey & Alexa Tzaferos @ 3:30pm

Oct. 21 WEDDING Christopher Shields & Lea Tsoubanos @ 3pm

Nov. 4 WEDDING Alexandrou Visan & Cindy Ly @ 10am

THE EPISTLE READING

The reading is from Acts of the Apostles

11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

11.19-30

Ἐν ταῖς ἡμεραῖς ἐκείναις, διασπαρέντες οἱ Ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἦσαν δέ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν, ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν. Καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν· πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν· καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῆ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ· ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ κυρίῳ. Ἐξῆλθεν δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὐρῶν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. Ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι τῆ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατῆλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν. Ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος, ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. Τῶν δὲ μαθητῶν καθὼς εὐπορεῖτό τις, ὠρίσαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν, ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

THE GOSPEL READING

The Gospel reading is according to John

4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you

worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So, the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So, the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows, and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

4.5-42

Τῷ καιρῷ ἐκείνῳ, ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. Ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡσεὶ ἕκτη. Ἐρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. Λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. Οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. Λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὔσης γυναικὸς Σαμαρείτιδος; Οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Εἰ ἤδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς ἐστὶν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν. Λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὔτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; Μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πῖη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. Λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. Λέγει αὐτῇ ὁ Ἰησοῦς· Ὑπάγε φώνησον τὸν ἄνδρα σου καὶ ἐλθὲ ἐνθάδε. Ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· Οὐκ ἔχω ἄνδρα. Λέγει αὐτῇ ὁ Ἰησοῦς· Καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. Λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. Οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. Λέγει αὐτῇ ὁ Ἰησοῦς· Γύναι, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί. Ὑμεῖς προσκυνεῖτε ὃ οὐκ οἶδατε, ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. Ἀλλ'

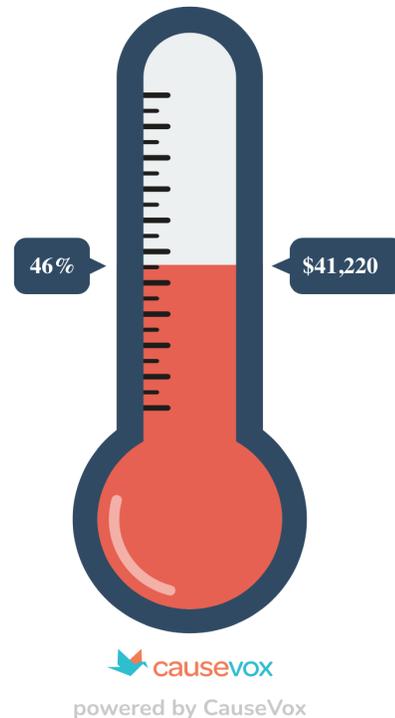
ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατήρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. Πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. Λέγει αὐτῷ ἡ γυνή· Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· Ἐγὼ εἰμι ὁ λαλῶν σοι. Καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μέντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνή καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; Ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἦρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξὺ ἡρώτων αὐτόν οἱ μαθηταὶ λέγοντες· Ραββί, φάγε. Ὁ δὲ εἶπεν αὐτοῖς· Ἐγὼ βρῶσιν ἔχω φαγεῖν, ἣν ὑμεῖς οὐκ οἶδατε. Ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· Μή τις ἠνεγκεν αὐτῷ φαγεῖν; Λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐμὸν βρῶμά ἐστίν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. Οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμὸς ἔρχεται; Ἴδου λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη. Καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων. Ἐν γὰρ τούτῳ ὁ λόγος ἐστίν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. Ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικὸς, μαρτυροῦσης ὅτι εἶπέ μοι πάντα ὅσα ἐποίησα. Ὡς οὖν ἦλθον πρὸς αὐτόν οἱ Σαμαρεῖται, ἡρώτων αὐτόν μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. Καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

2023 STEWARDSHIP PROGRAM UPDATE

Dear St. George Cathedral Parishioners

At the end of the 1st quarter of 2023, we have collected \$41,220, 41% of our budgeted amount of \$90,000. We thank those of you that have already given generously this year. For those of you that have not contributed to the program this year, there is still time. Please do so as soon as you are able too, as this allows us to budget for the year. If you have already given and believe that you can increase your commitment, that would be appreciated as the Cathedral has many expenses and there are numerous projects that we would like to undertake but can only do so with your generous support. Stewardship is one of the main ways that you can support St. George Cathedral. In addition to monetary contribution, your time and talent is also precious and most appreciated.

GOAL: \$90,000



**Thank you,
St. George Stewardship Program Committee**

The St. George Cathedral Ladies Philoptochos Society “Ai Myrophoroi”

**Would like to announce their Annual Scholarship
Award for High School Graduating Seniors who
will attend a University or College.**

Deadline for applications is June 2, 2023

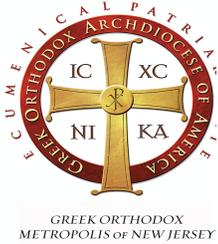
**Please contact Jean Volikas at 215-355-8949 for an
application and the details of the qualifications
required.**

**The scholarship will be for a graduating senior
whose family is a steward of the church and also a
member of the Philoptochos. The student shall be
attending a four year program at an accredited
university or college for the fall year 2023.**

PHILOTOCHOS ANNOUNCEMENT

If you would like to sponsor some edibles for the weekly “KERASMA” (refreshments) of the Cathedral’s Coffee Hour at the Community Center, please contact Maria Tsiouris @ tsiouris@comcast.net, or 267-738-4253. The “kerasma” can be donated in celebration of an event, of someone’s birthday celebration, in memory of a loved one, or as simply as a cherished donation to our Community. Your name and the dedication of the sponsorship will be published in the Cathedral Weekly Bulletin. **(Donation \$100.)**

Εάν θέλετε να γίνεται χορηγός φαγώσιμων προϊόντων για χρήση κατά τη διάρκεια της κοινοτικής συγκεντρώσεως στο πνευματικό κέντρο του Καθεδρικού μας Ναού, παρακαλώ επικοινωνήστε με την Μαρία Τσιούρη, στο: tsiouris@comcast.net ή στο 267-738-4253. Η δωρεά των φαγώσιμων προϊόντων μπορεί να επιχορηγηθεί είτε για τον εορτασμό μιας συγκεκριμένης εκδηλώσεως, όπως για τον εορτασμό των γενεθλίων κάποιου αγαπημένου προσώπου μας, για την αιωνία μνήμη και ανάπαυση κάποιου προσφιλούς προσώπου μας, ή απλώς σαν μια απλή δωρεά για την κοινότητά μας. Το όνομά σας και η χορηγία θα δημοσιεύονται κάθε εβδομάδα στο εβδομαδιαίο δελτίο του Καθεδρικού μας Ναού. **(Δωρεά \$100.)**



**SAINT GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**



REFRESHMENT (KERASMA) DONORS DURING CATHEDRAL COFFEE HOUR

- 1. Mrs. Effi Tsihlas in memory of her husband George Tsihlas**
- 2. Mr. Andreas Petrides in memory of the deceased members of his family**
- 3. The Volikas family in memory of Marina Mazas**
- 4. Arcon John Sarkioglu and Mrs. Penny Sarkioglu**
- 5. Louis and Maria Panagoplos in honor of their Son's graduation, Efthimios (Tim) Panagoplos, and for the Cathedral Sunday and Greek School commencement**
- 6. Cathedral Philoptochos Sisterhood "Ai Myrophorai"**

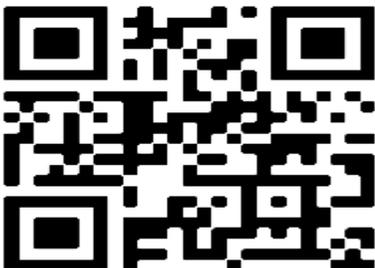
**ST. GEORGE
GREEK ORTHODOX
CATHEDRAL**



OPA!
**GREEK
FESTIVAL**
JUNE 1-4, 2023

**12-8pm Thurs. • 12-9pm Fri.
11-10pm. Sat. • 12-6pm Sun.**

**GREEK FOOD-MUSIC-DANCING
CATHEDRAL TOURS- VENDORS**



**PROCEEDS BENEFIT THE
OPERATION AND RESTORATION
OF THE CHURCH**
WWW.SAINTGEORGE CATHEDRAL.ORG
256 S. 8TH ST. PHILADELPHIA, PA

BECOME A VOLUNTEER



ARE YOU GOOD AT

**EVENT PLANNING
FUNDRAISING
ORGANIZING
MARKETING/SOCIAL MEDIA
COOKING
PROJECT MANAGEMENT
COMMUNITY OUTREACH
GENERAL VOLUNTEERING**

JOIN OUR COMMITTEE!

ST. GEORGE CATHEDRAL ENCOURAGES INDIVIDUALS TO VOLUNTEER PROVIDING THEIR TIME AND TALENT BY HELPING THE COMMUNITY DURING THE YEAR AND MONTHLY EVENTS.

FOR MORE INFORMATION

Email: Philoptochos@saintgeorgecathedral.org

Instagram: [StGeorgeCathedralPhiladelphia](https://www.instagram.com/StGeorgeCathedralPhiladelphia)

Website: SaintGeorgeCathedral.org

DONATE TODAY

The following items are needed for our upcoming Greek Festival from June 1st-4th and we would appreciate any donations you may offer. The community is waiting patiently for this festival as we anticipate this one to be a big success, we can not do it without your support.

Thank you from the Parish Council and Philoptochos

Item Requested	Quantities	Cost Per	Total Cost
Pork Souvlaki	25 cases	\$52.09	\$1,302.25
Chicken Souvlaki	30 cases	\$55.00	\$1,650.00
Gyro Cone	15 cones	\$188.80	\$2,832.00
Tzatzki	30 units	\$18.49	\$554.70
Pita Bread	25 cases	\$26.79	\$669.75
French Fries	20 cases	\$33.49	\$669.80
Clear Fry Liquid	5 units	\$33.09	\$165.45
Black Greek Olives	5 gallon pale - 2 needed	\$14.99	\$44.97
Dolmades	68 oz cans - 4 needed	\$34.49	\$137.96
Feta Cheese	5 gallon pale - 2 needed	\$74.79	\$149.58
Olive Oil	1 gallon - 4 needed	\$63.99	\$255.96
Vinegar	1 gallon - 2 needed	\$12.9	\$25.98
Pastichio	15 platters	\$70.00	\$1050.00
Mousaka	15 platters	\$70.00	\$1050.00
Trash bage 60 gallons	2 cases needed	\$26.29	\$52.58
Thank you Bags	15 boxes needed	\$15.49	\$232.35
Bathroom Tissue	48 per cases - 10 need	\$26.99	\$269.9
Cushion Foil 500 count	5 needed	\$42.99	\$214.95
Coffee Cups	Plastic Cutlery	Napkins	Plastic Gloves all Sizes
Mythos Beer	10 cases	\$40.00	\$400.00
Retsina	50 bottles	\$15.00	\$750.00
Bottled Water	50 cases	\$12.00	\$600.00
Ouzo/Lg/Sm	30 of each		\$1350.00
All Soda	90 cases	\$6.00	\$540.00

GREEK ORTHODOX METROPOLIS OF NEW JERSEY PHILOPTOCHOS SISTERHOOD

ANNOUNCEMENT

With the blessing of His Grace Bishop Apostolos of Medeia, the Philoptochos Sisterhood of the Greek Orthodox Metropolis of New Jersey is once again offering an opportunity to qualifying High School seniors, who are enrolled in an accredited University, College, or Trade School, to apply for a Philoptochos Sisterhood of the Greek Orthodox Metropolis of New Jersey merit based scholarship.

Deadline for submitting the application is **June 15, 2023**. The scholarship application is also posted under Resources on our Philoptochos website at njphiloptochos.org.

Funding for this scholarship was made possible with donations made in memory of the beloved past Metropolis President, and sister in Christ, Mrs. Anastasia Michaels. Anne Michaels was an educator by profession, a dedicated steward of the Philoptochos Sisterhood and a faithful Orthodox Christian. The members of the Philoptochos Sisterhood of the Holy Metropolis of New Jersey are certain that an investment in our children's education is a most fitting way to honor her memory.



JOIN US FOR FUN AND COMMUNITY!



Who: End of college to mid-30's

When: Tuesday, 5/16

Time: 6:30 PM

**Where: 1500 John F Kennedy Blvd
Philadelphia, PA 19102**

RSVP HERE



Orthodoxy on Tap events are monthly social outings for end of college-mid 30s to connect young professionals in the Philadelphia area. We are meeting May 16 starting at 6:30 at Uptown Beer Garden in Center City (1500 JFK Blvd). Please spread the word, and hope to see you there! Email annaspencer517@gmail.com if you would like to help or have any questions.

Orthodoxy On Tap - Philly 🇺🇸



Scan the QR code to join the group

THE DVYC PRESENTS:



GOYA SPRING RETREAT

APRIL 28-30, 2023

MUSIC / BONFIRE
FAITH / FELLOWSHIP

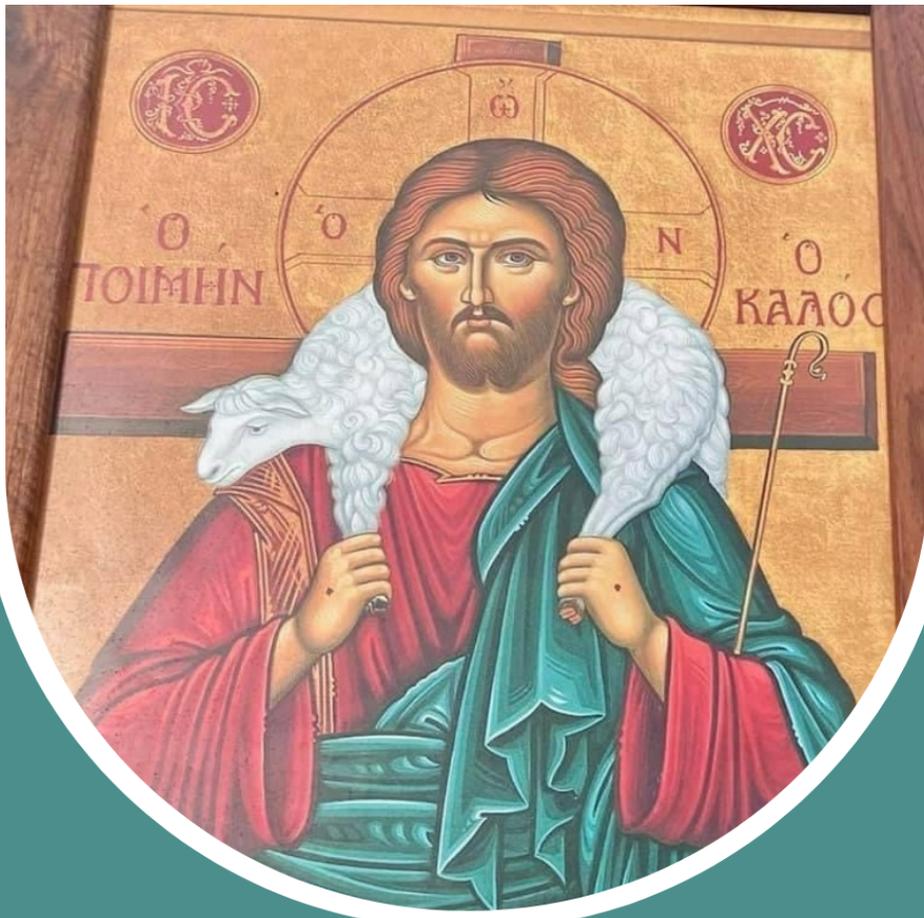
CAMP INNABAH, CHESTER COUNTY



METROPOLIS OF
NEW JERSEY



METROPOLIS OF
NEW JERSEY



CAMP GOOD SHEPHERD



Chesapeake (Maryland) July 3-7

Ages 8-18

Location: Camp Wo-Me-To, Jarrettsville, MD

Virginia

July 9-15

Ages 10-18

Location: Camp Piankatank, Hartfield, VA

New Jersey

July 16-22

Ages 8-18

Location: Camp Linwood Macdonald, Sandyston, NJ



Register here

<http://app.campdoc.com/register/cgsn>

More Information

<https://www.nj.goarch.org/camp-good-shepherd>

IONIAN VILLAGE

2023



GLYFA, GREECE

IV NEXT: JUNE 2 – JUNE 13
SESSION ONE: JUNE 19 – JULY 8
SESSION TWO: JULY 19 – AUGUST 7

REGISTRATION OPENS JANUARY 21ST AT 12 NOON EST

WWW.IONIANVILLAGE.ORG



Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

Contact Information:

Tel: (215) 627-4389

www.saintgeorgecathedral.org

Email: office@saintgeorgecathedral.org

<https://www.facebook.com/saintgeorgecathedral>

Office Hours, Tuesday – Thursday, 9:30am to 2:30pm