

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

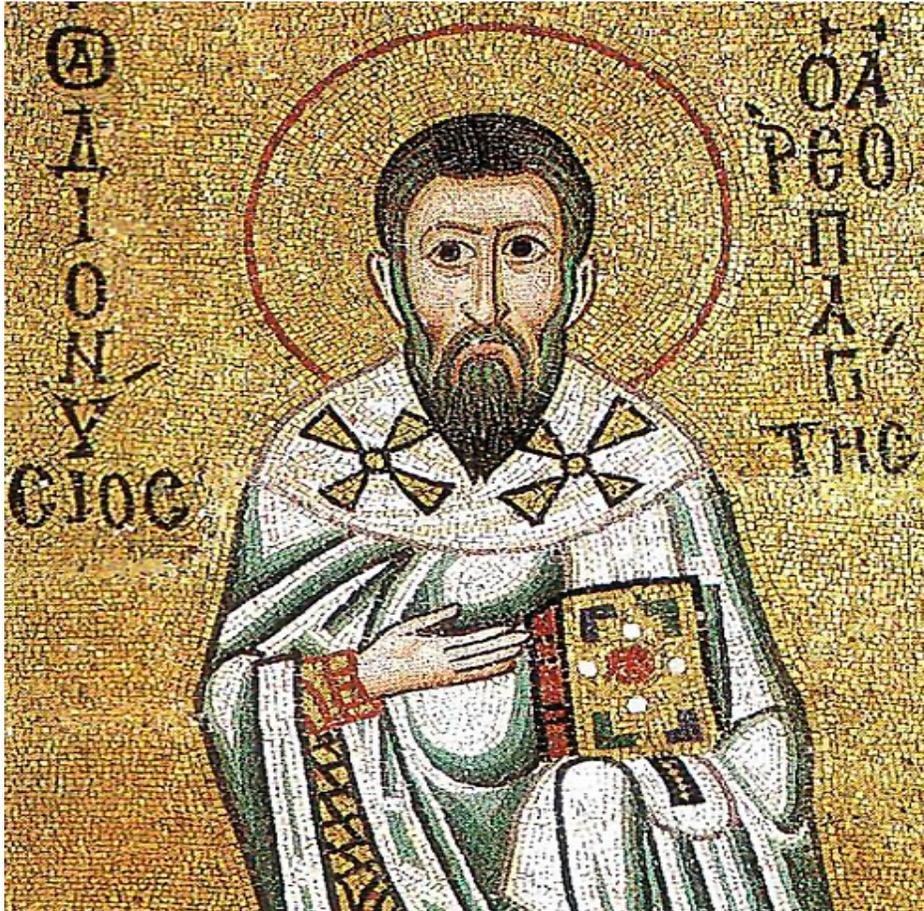
Phone: 215-627-4389

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Email: office@saintgeorgecathedral.org

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**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, October 3, 2021

2ND SUNDAY OF LUKE

Dionysios the Areopagite / Rustics and Eleutherios the Martyrs

Διονυσίου τοῦ Ἀρεοπαγίτου καὶ Ρουστίκου καὶ Ἐλευθερίου τῶν Μαρτύρων

***Thank you for worshiping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

Welcome to St. George Greek Orthodox Cathedral,

Whether you are a returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, a newcomer to Philadelphia or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and all the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first D. Liturgy back in 1912 in the original church and continuing through the current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek School programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <https://www.saintgeorgecathedral.org/language.html> for the Greek School and: <https://www.saintgeorgecathedral.org/education.html> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Principles of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Agnes Zidros, the Directors of the Greek School at: Saintgeorgeagnes@verizon.net or for both the office of the Cathedral at: 215-627-4389 for more information, or to arrange a tour. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@stgeorgecathedral.org.

God Bless you all,



Very Reverend Archimandrite Ambrose Bitziadis Bowers
Dean of the Cathedral

LITURGICAL SCHEDULE

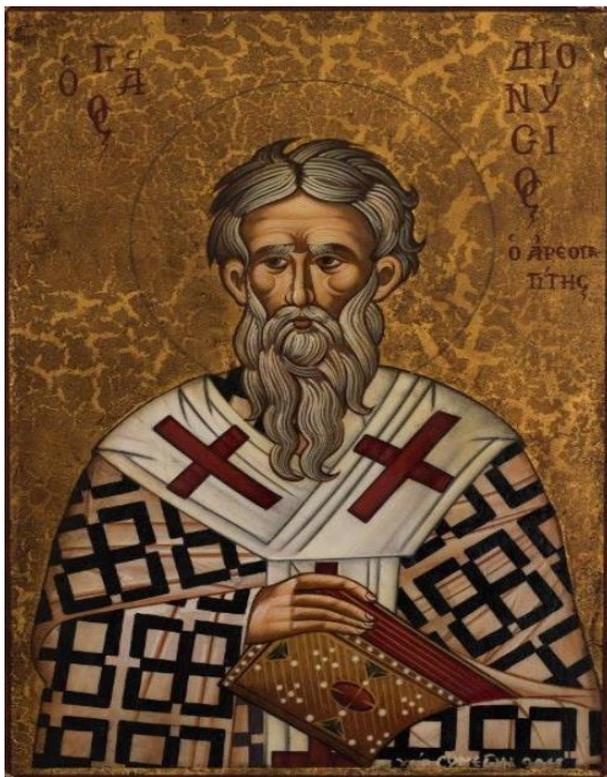
- TODAY** **2nd SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- *40 Days Blessing Steven Maslanik*
- *Memorial Service Haralambos Nicolaou.*
May his memory be eternal!
- Sun., Oct. 10** **3rd SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- *Trisagion Christos Papas. May his memory*
be eternal!
- Sun., Oct. 17** **4th SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- *Trisagion Christos Papas. May his memory*
be eternal!
- Mond., Oct. 18** **St. Luke the Apostle and Evangelist**
8:30am Orthros, 9:30am Divine Liturgy
- Wend., Oct. 20** **St. Gerasimos from Cephalonia**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., Oct. 24** **6th SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- *Trisagion Christos Papas. May his memory*
be eternal!
- Tues., Oct. 26** **St. Demetrios the Myrrh-Streamer**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., Oct. 31** **5th SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy
- *40Days Memorial Service Christos Papas.*
May his memory be eternal!
- Mond. Nov. 1** **Sts. Cosmas and Damian the Unmercenaries**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., Nov. 7** **7th SUNDAY OF LUKE**
8:45am Orthros, 10:00am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- ΣΗΜΕΡΟΝ ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
-Σαραντισμός Steven Maslanik
- Μνημόσυνον Χαραλάμπους Νικολάου. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Κυρ., 10 Ὀκτ. ΤΡΙΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
-Τρισάγιον Χρήστου Παπά. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Κυρ., 17 Ὀκτ. ΤΕΤΑΡΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
-Τρισάγιον Χρήστου Παπά. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Δευτ., 18 Ὀκτ. Ἁγίου Αποστόλου καὶ Εὐαγγελιστοῦ Λουκά**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Τετ., 20 Ὀκτ. Ἁγίου Γερασίμου τοῦ ἀπὸ Κεφαλληνίας**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 24 Ὀκτ. ΕΚΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
-Τρισάγιον Χρήστου Παπά. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Τρίτ., 26 Ὀκτ. Ἁγίου Δημητρίου του Μυροβλήτου**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 31 Ὀκτ. ΠΕΜΠΤΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Τεσσερακονθήμερον Μνημόσυνον Χρήστου Παπά. Εἶθε ἡ μνήμη αὐτοῦ νὰ εἶναι αἰωνία!
- Δευτ., 1 Νοεμ. Ἁγίων Κοσμά καὶ Δαμιανοῦ τῶν Ἀναργύρων**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Κυρ., 7 Νοεμ. ΕΒΔΟΜΗ ΚΥΡΙΑΚΗ ΛΟΥΚΑ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Tues., Oct. 5** **Parish Council meeting**
@ the Cathedral Office @ 6:30pm
- Sat., Oct. 9** **Apple and Pumpkin Picking with St. George Cathedral Youth**
@ 133 Church Rd, Medford, NJ, @ 11am
- Oct. 23-Nov. 3** **Apostolic Visit of His All-Holiness Ecumenical Patriarch Bartholomew in the USA**
- Tues., Nov. 2** **Thyranixia (Opening of the Doors) from His All-Holiness The Ecumenical Patriarch Bartholomew of St. Nicholas Greek Orthodox Church and National Shrine**
in Manhattan, NY
- Sun., Nov. 7** **Parish Assembly**
@ the Cathedral Social Hall, at the end of the Divine Liturgy
- IOCC Grand Banquet at Adelpia Restaurant**
1750 Clement Bridge Rd., Woodbury, NJ, @ 5:00pm
- Sat., Nov. 13** **Philoptochos Bid & Buy Event**
@ the Cathedral Social Hall, @ 6:00pm
- Sun., Dec. 5** **Parish Elections**
@ the Cathedral Office, @ the end of the Divine Liturgy until 3:00pm.



Saint Dionysios the Areopagite

This Saint was from Athens, a learned man, and a member of the famous judicial court of Mars Hill (in Greek Aeros Pagos, hence the name Areopagite (see Acts 17:19-34). When Saint Paul preached in Athens, he was one of the first there to believe in Christ, and, according to some, became the first bishop of that city. Others say -- and this may be more probable--that he was the second Bishop of Athens, after Saint Hierotheus, whom Dionysios calls his friend and teacher "after Paul" (On the Divine Names, 3:2). With Saint Hierotheus he was also present at the Dormition of the most holy Theotokos; the Doxasticon of the Aposticha for the service of the Dormition is partly taken from a passage in Chapter III of On the Divine Names. According to ancient tradition, he received a martyr's end (according to some, in Athens itself) about the year 96.

Apolytikion of Dionysios the Areopagite Fourth Tone

Since thou hadst been instructed in uprightness thoroughly and wast vigilant in all things, thou wast clothed with a good conscience as befitteth one holy. Thou didst draw from the Chosen Vessel ineffable mysteries; and having kept the Faith, thou didst finish a like course, O Hieromartyr Dionysios. Intercede with Christ God that our souls be saved.

THE EPISTLE READING

The reading is from the Second Epistle to the Corinthians

4:6-15

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Κορινθίους Δευτέρας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

4.6-15

Ἀδελφοί, ὁ θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ᾗ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐξαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

THE GOSPEL READING

The Holy Gospel is According to Luke

6:31-36

The Lord said, "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Λουκάν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

6.31-36

Εἶπεν ὁ Κύριος· καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, ποιεῖτε αὐτοῖς ὁμοίως. καὶ εἰ ἀγαπᾶτε τοὺς ἀγαπῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστί; καὶ γὰρ οἱ ἁμαρτωλοὶ τοὺς ἀγαπῶντας αὐτοὺς ἀγαπῶσι. καὶ ἐὰν ἀγαθοποιῆτε τοὺς ἀγαθοποιοῦντας ὑμᾶς, ποία ὑμῖν χάρις ἐστί; καὶ γὰρ οἱ ἁμαρτωλοὶ τὸ αὐτὸ ποιοῦσι. καὶ ἐὰν δανείζητε παρ' ὧν ἐλπίζετε ἀπολαβεῖν, ποία ὑμῖν χάρις ἐστί; καὶ γὰρ ἁμαρτωλοὶ ἁμαρτωλοῖς δανείζουσιν ἵνα ἀπολάβωσι τὰ ἴσα. πλὴν ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν καὶ ἀγαθοποιεῖτε καὶ δανείζετε μηδὲν ἀπελπίζοντες, καὶ ἔσται ὁ μισθὸς ὑμῶν πολὺς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηροὺς. Γίνεσθε οὖν οἰκτίρμονες, καθὼς καὶ ὁ πατὴρ ὑμῶν οἰκτίρμων ἐστί.

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek *ἐσπλαγχνίσθη* (*esplachNEEsthe*) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

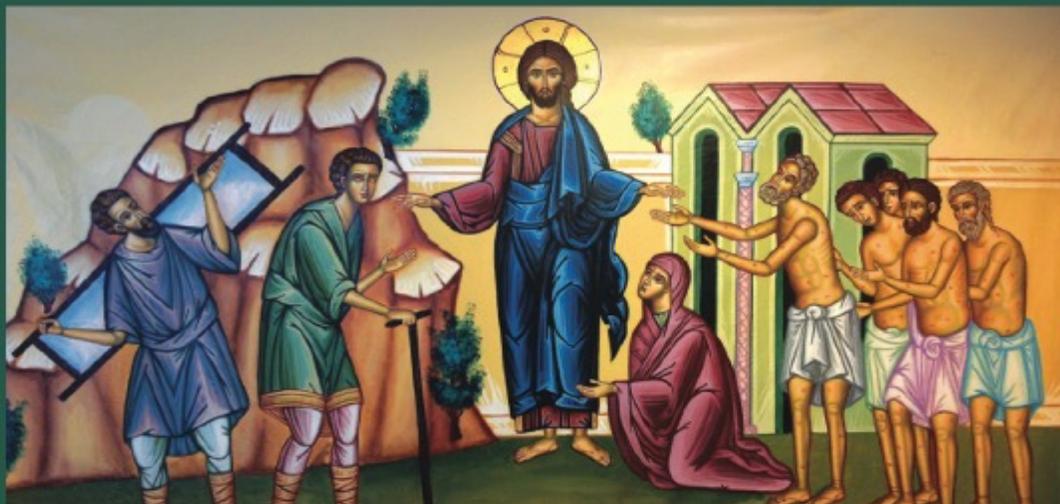
These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.



Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!

PHILOPTOCHOS NEWS

The Philoptochos will be selling loukoumades on Sunday, October 17th and following this we will have a meeting in the Philoptochos Room.

Our annual Bid & Buy will take place on Saturday, November 13th. We are accepting donations of prizes or monetary contributions.

Starting in November we will be collecting gently used men's clothing and also toiletries for the St. John's Hospice in Philadelphia for the Homeless. Please help us by contributing to this good cause. We will be collecting items until Christmas.

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
&
PHILOPTOCHOS “AI MYROPHORAI”
FOOD DRIVE**

**Saint John’s Hospice Care
1221 Race Street.
Philadelphia, PA**



Please support the efforts of the Parish of Saint George Cathedral along with the Philoptochos of the Cathedral “Ai Myrophorai” by contributing imperishable food, toiletry products, or funds to the Hospice Care Center for homeless people Saint John’s.

St. John’s Hospice is a Catholic Social Service located in Center City Philadelphia. Established in 1963 by Monsignor Anthony J. O’Neill and the little brothers of Good Shepherd, Saint John was created as an outreach ministry to serve and assist the poor and homeless in the community. Saint John’s continues to provide crucial, life-sustaining services with dignity, respect and compassion to homeless men in Philadelphia. They take care daily close to 200 homeless people.

For contributions, please contact the Cathedral office @ 215-627-4389, or Jenny Kravaris @ 610-716-4502.

St. George Cathedral Fall Fun 2021

Come Apple & Pumpkin Picking

with us at

Jonson's Corner Farm!

Saturday October 9th 11am

133 Church Rd, Medford NJ



All Cathedral Families Welcome

\$7 per person - ticket includes entry and wagon ride

Please RSVP to Lisa Belisonzi at

Lisa.Belisonzi@gmail.com by **Sunday 9/26**



Join us in Sunday School!

At the St. George Cathedral Religious Education School, our goal is to give your child a foundation and connection to their Greek Orthodox faith, culture and community.

Class I (Ages 4-5)

Emphasis on learning about God through bible stories, crafts, songs and books. Learn to identify Jesus, Panagia and make the sign of the cross.

Class II (Ages 6-9)

Focus on God's love and how we share it with our neighbor. Learn to look up a Bible passage by Chapter and Verse, identify important Saints through iconography, and the Lord's Prayer.

Class III (Ages 10-14)

Discuss weekly Gospel reading and how it relates with various events in 2021-22. Focus on the 10 Commandments, 7 Sacraments and the Feast days of the Church.

We welcome all students
ages 4-14

Registration is Open!

To register or for more information
please reach out to the church office

215-627-7389

office@saintgeorgecathedral.org

Classes are immediately
after Holy Communion

September 19 – May 22



Annual Events

Welcome back, *Agiasmos Service* • Christmas Pageant • Christmas Party
Greek Parade • Social Outings • Sunday of Orthodoxy Procession
Lenten Retreat • Godparent Sunday • Graduation/Promotion

St. George Cathedral Greek School

Director/Instructor: Agnes Zidros

Under the auspices of the Very Reverend Archimandrite
Ambrose Bitziadis Bowers Dean, St. George Cathedral

www.SaintGeorgeCathedral.org

"Learning the Greek Language is like
discovering the roots of education."



Greek School Info

Registration:

Registration for the Greek Language
School for 2021-2022 school year is
now open. Please call the cathedral
office: 215-627-4389 or email

office@saintgeorgecathedral.org

Location:

256 S. 8th Street, Philadelphia, PA 19107

Located in historic Center City
Philadelphia, a block from Washington
Square and two blocks from
Independence Hall and the Liberty
Bell.

Tuition for Cathedral School Students

1st Child: \$300

2nd Child: \$250

3rd Child: \$250

Tuition for Non-Cathedral Students

1st Child: \$600

2nd Child: \$550

3rd Child: \$550

Hours:

Saturdays 10:00 am to 1:00 pm

Saint George Cathedral

Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values and with a deeply rooted commitment to Hellenic ideals and tradition. It is structured to offer a well-rounded Greek education which places a strong emphasis on conversational skills, while offering instruction in grammar, reading, writing, history, mythology and culture. Children are also taught traditional Greek dances.

Our Goals: To engage and nurture the students through Greek language instruction to develop confidence, instill pride and promote faith and fellowship. **Our Tools:** We incorporate educational supplements such as songs, prayers, poems and crafts to integrate Language Arts with Greek History, culture and faith. **Character Building:** Through various participation events at both the local and tri-state area level, our children learn public speaking through poem and speech presentations. They also develop leadership skills and friendships for a lifetime.

Materials: Students are provided textbooks, workbooks, supplementary materials and necessary supplies needed for their class.

Annual Events

Children participate in various events over the school year such as:

School Blessing: Agiasmos, September

October: OXI Day, October 28th

December: Christmas Fellowship

January: Three Hierarchs Day

March: Greek Independence Day Poems

March: Parade

Lazarus Saturday Palm Making

May: Closing Ceremonies

SAINT GEORGE GREEK ORTHODOX CATHEDRAL PHILADELPHIA, PA GREEK SCHOOL CLASSES

The Greek School strives to instill a deep love and appreciation of the Greek language, religion, culture and arts. The program supports learning within an environment of high moral values in the legendary Cathedral of St. George in Philadelphia and with a deeply rooted commitment to Hellenic ideals and tradition.

The program includes:

- Beginner, intermediate and advanced level classes
- Lessons in Ancient Greek language, literature and philosophy
- A Greek language preparatory program for the *Ellinomatheia* annual exams
- Achieving fluency and socialization through conversation
- Greek literature, poetry and music
- Traditional Greek dancing and theatrical sketches

Greek Language Classes (Grades: 1 - 3)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek mythology, theater, art (based on the daily theme), culture (customs, songs and dance).

Greek Language Classes (Grades: 4 - 5)

Students will learn Greek language skills based on thematic units that are on their level. Conversational skills, reading and writing are taught in each language session. Each session will also include the following lessons: Greek history, art (based on the daily theme), theater, music, culture (customs, songs and dance).

Enrichment Lessons (Grades: 4 - 6)

Literature, poetry, ancient Greek language, literature and philosophy, traveling all over Greece, music (selection of Greek songs) will be incorporated throughout the year, to enrich the language sessions.



The Greater Philadelphia Committee of IOCC invites you to the
10TH ANNIVERSARY EVENT TO BENEFIT IOCC

Sunday, November 7, 2021

3:30pm Hors d'Oeuvres & Silent Auction • 5:00pm Dinner & Program

Come and learn about IOCC's programs around the world and how your support makes a difference in places like USA, Greece, and Ethiopia.

Adelphia Restaurant • Pan Athenian Grand Ballroom

1750 Clements Bridge Rd., Deptford, NJ 08096

For tickets and sponsorships, see your parish rep or visit

iocc.org/philadelphia

Or make checks out to IOCC and mail to
 Connie Bandy, 2147 Robin Dr., Warrington, PA 18976
 Questions? Call or e-mail Connie: 215.343.4709, hbckb@msn.com



Tickets: \$65 per person

The following sponsorship opportunities are available:

- Grand Benefactor (\$5,000+) Will receive 12 tickets
- Great Benefactor (\$2,000) Will receive 10 tickets
- Benefactor (\$1,000) Will receive 8 tickets
- Sponsor (\$500) Will receive 6 tickets
- Patron (\$350) Will receive 4 tickets
- Friend (\$200) Will receive 2 tickets

Sponsorships received by Oct. 23 will be recognized in the program.

Pick up tickets from your parish rep:



AHEPA Camden Chapter 69 & The Hellenic University Club of Philadelphia
Virtual College/Career Panel Networking Event

A great opportunity for students to learn more about specific college majors and careers, available scholarship opportunities while networking with local professionals

When: Saturday, October 23rd,
 Approximately 9:30am-3:30pm.

Where: Zoom (see registration link)

Who Should Attend; Any students in high school and college (parents also welcome) and any young professionals interested in being a panelist (see Panelist sign up link).

[Zoom Registration Link](#)



[Panelist Sign up link](#)
 (spots may be limited)



Schedule (Subject to Change)

9:30-10:15	Intro/ Special Topic Discussion: <i>Financing your Degree and other College Planning</i>
10:15-11:00	Panelist Discussion: <i>Education</i>
11:00-11:45	Panelist Discussion: <i>Business & Finance</i>
11:45-12:30	Panelist Discussion: <i>Medicine & Health Sciences</i>
12:30-1:15	Panelist Discussion: <i>Communications & Media</i>
1:15-2:00	Panelist Discussion: <i>Law</i>
2:00-2:45	Panelist Discussion: <i>Engineering & Sciences</i>
2:45-End	Open Topic Discussion: <i>Students' Choice</i>

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

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PHILADELPHIA, PA**

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