

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

256 South 8th Street, Philadelphia, PA 19107

Phone: 215-627-4389

Fax: 215-627-4394

Email: office@saintgeorgecathedral.org

Web: www.saintgeorgecathedral.org

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, June 20, 2021

SUNDAY OF PENTECOST

Fathers' Day

Callistus Patriarch of Constantinople / Methodius Bishop of Patara

Κάλλιστος Πατριάρχης Κωνσταντινουπόλεως / Μεθόδιος, Ἐπίσκοπος Πατάρων

***Thank you for worshiping at St. George Greek
Orthodox Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

Welcome to St. George Greek Orthodox Cathedral,

Whether you are a returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, a newcomer to Philadelphia or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and all the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first D. Liturgy back in 1912 in the original church and continuing through the current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek School programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <https://www.saintgeorgecathedral.org/language.html> for the Greek School and: <https://www.saintgeorgecathedral.org/education.html> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Principles of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Agnes Zidros, the Directors of the Greek School at: Saintgeorgeagnes@verizon.net or for both the office of the Cathedral at: 215-627-4389 for more information, or to arrange a tour. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@stgeorgecathedral.org.

God Bless you all,



Very Reverend Archimandrite Ambrose Bitziadis Bowers
Dean of the Cathedral

LITURGICAL SCHEDULE

- TODAY** **SUNDAY OF PENTECOST (FATHER'S DAY)**
8:45am Orthros, 10:00am Divine Liturgy
- Mon., June 21** **THE DAY OF THE HOLY SPIRIT**
*The D. Liturgy will be held at Holy Trinity Church,
Wilmington, DE.*
Orthros starts at 9:00am, Divine Liturgy at 10:00am
- Thur. June 24** **The Nativity of John the Baptizer**
8:30am Orthros, 9:30am Divine Liturgy
- Sun., June 27** **SUNDAY OF ALL THE SAINTS**
8:45am Orthros, 10:00am Divine Liturgy
- Tues. June 29** **Ss. Peter and Paul the Apostles**
8:30am Orthros, 9:30am Divine Liturgy
- Wed. June 30** **The Synaxis of the Holy Twelve Apostles**
8:30am Orthros, 9:30am Divine Liturgy
- Thur., July 1** **St. Cosmas and Damien**
8:30am Orthros, 9:30am Divine Liturgy
- Tues., July 20** **St. Prophet Elaias**
8:30am Orthros, 9:30am Divine Liturgy
- Thur., July 22** **St. Magdalene and St. Macella from Chios**
8:30am Orthros, 9:30am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- ΣΗΜΕΡΟΝ** **ΚΥΡΙΑΚΗ ΤΗΣ ΠΕΝΤΗΚΟΣΤΗΣ (Ἡ ἡμέρα τοῦ Πατέρα)**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Δευτ., 21 Ἰουν.** **ΤΟΥ ΑΓΙΟΥ ΠΝΕΥΜΑΤΟΣ**
Ἡ Θ. Λειτουργία θὰ τελεστεῖ στον ἱερό ναό του
Ἀγίου Πνεύματος, Wilmington, DE
Ὁ Ὅρθρος 9:00π.μ. , ἡ Θεία Λειτουργία 10:00π.μ.
- Πεμ. 24 Ἰουν.** **Τὸ Γενέθλιον του Βαπτιστοῦ Ἰωάννου**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Κυρ., 27 Ἰουν.** **ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ**
8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
- Τρίτ., 29 Ἰουν.** **Τῶν Ἀγίων Ἀποστόλων Πέτρου καὶ Παύλου**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Τετ., 30 Ἰουν.** **Ἡ Σύναξις τῶν Δώδεκα Ἀποστόλων**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Πεμπ., 1 Ἰουλ.** **Τῶν Ἀγίων Κοσμά καὶ Δαμιανοῦ τῶν Ἀναργύρων**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Τρίτ., 20 Ἰουλ.** **Τοῦ Ἀγίου Προφήτου Ἡλιοῦ τοῦ Θεσβίτου**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
- Πέμπ., 22 Ἰουλ.** **Ἀγ. Μαγδαληνῆς καὶ Ἀγ. Μαρκέλης τῆς Χιοπολίτιδος**
8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Tues., July 13** **Parish Council Meeting**
@ the Cathedral Office @ 6:30pm
- Mon., Sept. 20** **Metropolis of NJ Clergy-Laity Congress**
@ the Venetian Garfield, NJ

UPCOMING SACRAMENTS

- Sunday, July 11** **Wedding**, Nicholas Giaguanos/Alyssa Campisi
@ 3:00pm
- Saturday, July 24** **Baptism**, Nicholas Papparoidamis
@ 11:00am
- Sunday, July 25** **Wedding**, Matthew Klahre /Angeliki Yannaris
@ 3:00pm

THE EPISTLE READING

The reading is from the Acts of the Apostles

2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Ο ΑΠΟΣΤΟΛΟΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

2.1-11

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὓς ἦσαν καθήμενοι. Καὶ ὥφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἐτέραις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἷς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἔγεννήθημεν; Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

THE GOSPEL READING

The Holy Gospel is According to John

7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

7.37-52, 8.12

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰστήκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν· οὕτω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυΐδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάραιοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἷς ὢν ἐξ αὐτῶν· μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐάν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γνῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.

STEWARDSHIP PROGRAM 2021

...the greatest of these is love

Jesus spoke of love and showed compassion. He taught us by his example to love one another and to be compassionate toward those in need. In the Gospels, we read of the compassion of Jesus:

When Jesus landed and saw a large crowd, he had compassion on them and healed their sick (Matthew 14:14).

Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him (Matthew 20:34).

...he had compassion on them, because they were like sheep without a shepherd (Mark 6:34).

Compassion can often mean kindness and sympathy. In these verses, it means something deeper and much more powerful. "And he had compassion" is translated from the Greek ἐσπλαγχνίσθη (esplachNEEsthee) and comes from the root word in Greek for "guts." In other words, it is compassion and concern that are felt in one's guts – a compassion that is felt in a deeply physical way. Compassion felt in this way compels us to respond with love and deep concern.

In the parable of the Good Samaritan, Jesus says "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him..." (Luke 10:33).

In the parable of the Prodigal Son Jesus says, "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." (Luke 15:20).

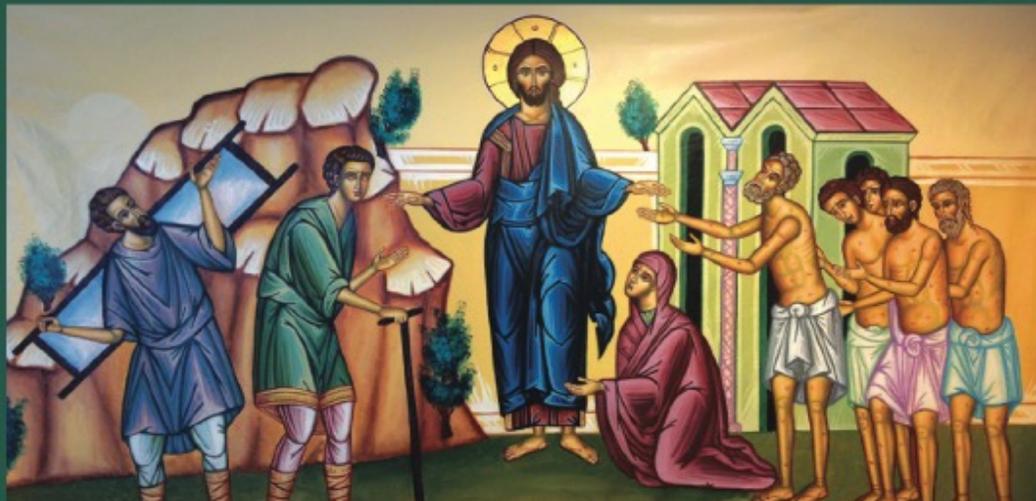
These stories reflect the love and compassion that Jesus has for his people. His compassion inspires and challenges each one of us to live compassionately.

This understanding of the full meaning of compassion in the New Testament means that another person's suffering becomes our own suffering. Compassion in this sense can change the way we live and care for others and for our community. When we feel this physical type of compassion, we are fully and physically engaged. We serve others and care for our community with love.

Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices.

To love in the way Saint Paul writes to the Christians at Corinth, when he says, "...the greatest of these is love," means we can't live without compassion for others. Love and compassion are not expressed only in our offerings of money and other support. Love and compassion are not something we give in order to receive something in return. Pride has no place in acts of love and compassion.

The love that Saint Paul describes in his letter to the Christians at Corinth is an expression of stewardship. Stewardship is everything we do after we say "I believe." Stewardship is about how we live our lives and make our choices. Stewardship is about love and love is about stewardship.



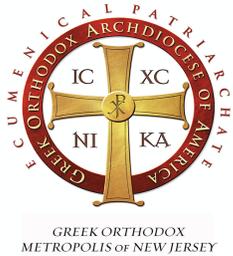
Christian Stewardship is about becoming good caretakers of all that God has given us. God has given each of us special and unique gifts. And through Holy Scripture He teaches us all that we have is a loan. He lends everything to us, and reminds us that

one day He will ask us to give a detailed accounting of what we have done with the gifts He has given us. Archbishop Anastasios of Albania has noted that "we find ourselves by offering ourselves." Have we learned the blessedness of generously giving to others of all we have?



One day, a person complained to his priest that the Church and Christianity is one continual "give, give, give." To which the priest replied, "Thank you very much for the finest definition of

Christianity I have ever heard. You're right, Christianity is all about a constant "give, give, give." God giving His only Son to the world to show His unconditional love. His Son Jesus giving His life on the cross to forgive our sins and destroy death. Then our Lord's disciples giving all they had to make sure God's Good News of love was preached to all people everywhere. They not only gave away their homes and businesses, but even gave up their lives as martyrs in gratitude to God!



Saint George Greek Orthodox Cathedral

256 South 8th Street, Philadelphia, PA 19107 • Tel.: (215) 627-4389

Fax: (215) 627-4394 • Web: saintgeorgecathedral.org

Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Presiding Priest
office@saintgeorgecathedral.org

May 5, 2021

My beloved parishioners:

CHRISTOS ANESTI! ALITHOS ANESTI!
CHRIST IS RISEN! TRULY IS RISEN!

With great joy I communicate with you in order to announce the reestablishment of the Byzantine Choir ministry of our St. George Greek Orthodox Cathedral, continuing its almost 85 years successful contribution and fruitful presence in the spiritual edification of our parishioners of St. George Cathedral.

The ministry's director and Leading Chanter (Protopsaltis) of our Cathedral Mr. Gregorios Peios will be offering instructions and rehearsals once a week of the Byzantine Chant for the strengthening of the spiritual and liturgical ministry of our Orthodox Church.

Everyone is welcome to attend and we encourage everyone to support this ministry of our Cathedral enthusiastically by promoting the program to our children, young people and adults, in order to give them the opportunity to study and to be cultivated and immersed in our traditional ecclesiastical music. Participation in this ministry nurtures our spiritual lives and existentially leads us to a fuller understanding of God's purpose through the Incarnation and Resurrection of Jesus Christ in the creation.

If you would like to participate you can register at the Cathedral office by calling in person @ 215-627-4389, or email @: office@saintgeorgecathedral.org. Please leave your email and cellphone# to the office for future contact for more upcoming details.

Wishing you a very blessed resurrectional period, I remain,

In His Service,

Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Dean of the Cathedral

PHILOPTOCHOS ANNOUNCEMENT

**Please mark your calendar for the upcoming
Philoptochos events:**

Saturday, September 25, Philoptochos Annual Tea event
in the afternoon (More details will be coming soon)

Saturday, November 13, Philoptochos Bid & Buy event in
the Cathedral Social Hall



THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

ARCHIEPISCOPAL ENCYCLICAL

Prot. No. 149/2021

Archiepiscopal Encyclical for Father's Day

Pentecost Sunday
June 20, 2021

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America.

My Beloved Brothers and Sisters in Christ,

This Father's Day, which auspiciously falls on Holy Pentecost, I am writing to every member of our Sacred Archdiocese, on behalf of a very special group of "fathers" in the Church — our clergy. Their dedication and devotion to the ministry of their flocks is worthy of every token of gratitude, but also of the support they merit for their years of service.

Recognizing that the Clergy Pension Fund was severely underfunded for many years, we have been working diligently and tirelessly with all the affected constituencies to find a solution. At the beginning of this year, we implemented provisions to fund the shortfall over a 30-year period. However, we can reduce this time period to less than 30 years, through voluntary charitable giving by our faithful.

Therefore, beginning with this year's celebration of Father's Day, our Archdiocese will officially commence efforts across the Nation to raise funds in order to reach our goal, by welcoming contributions from every family in every parish toward this end. Some will give more; others not as much, but together everyone can make a difference.



With my heartfelt appreciation for all our clergy, and with abiding thankfulness for the sacrificial giving of the laity, I encourage all of you to do your best, and as a family in Christ, to honor the “fathers” in our midst, by making this Father’s Day and every Father’s Day an opportunity for generosity.

With Paternal Blessings in Christ,

† Ἐπιδοφῶρος

† ELPIDOPHOROS
Archbishop of America



**July
12-16**

***staff report
July 11th**

CAMP GOOD SHEPHERD

**Camp Good Shepherd-
Chesapeake Bay
will be a
guaranteed week of
fun, making
friends, and
learning about our
faith! The week is
filled with daily
activities such as
arts and crafts,
athletics,
swimming,
enjoying meals
together, campfire,
a dance, and more!**



PER PERSON

**Early bird (Before June
21st) - \$500
After June 21st- \$575
Day camp (July 15th
only) - \$75**

**At Camp Wo-Me-To in Rocks State
Park!**

**Registration for
campers and
staff**

<http://app.campdoc.com/register/goodshepherd>

thefaithendowment.org/scholarships



APPLY NOW

FAITH SCHOLARSHIP

FOR ACADEMIC

EXCELLENCE

DEADLINE: JUNE 21

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

APPLICATION DETAILS

Visit thefaithendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 21st, 2021. Scholarship recipients will be announced in August. Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for updates.

Scholarships are merit-based and can range up to \$10,000 in value.

Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,550 grants and scholarships to our community's brightest young leaders.



FAITH: An Endowment for Orthodoxy & Hellenism

499 Park Ave., 23 Fl., New York, NY 10022

(212) 803-9363 | info@thefaithendowment.org



[facebook.com/faithendowment](https://www.facebook.com/faithendowment)



[@faithendowment](https://www.instagram.com/faithendowment)

St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

**HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS**

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

**ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

Contact Information:

Tel: (215) 627-4389 Fax: (215) 627-4394

www.stgeorgecathedral.org

Email: office@saintgeorgecathedral.org

<https://www.facebook.com/saintgeorgecathedral>