

**GREEK ORTHODOX METROPOLIS OF NEW JERSEY
ST. GEORGE GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

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Office Hours, Tuesday – Thursday, 9:30am to 2:30pm

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Presiding Priest**



Today is: Sunday, December 19, 2021

SUNDAY BEFORE THE NATIVITY

Boniface, Ares, Eutychius and Aglais the Martyrs of Thessalonica

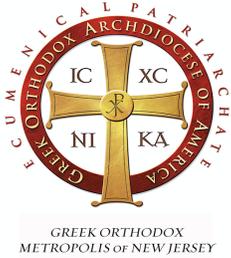
Βονιφατίου, Ἄρεως Εὐτυχίου και Ἀγλαΐδος τῶν ἐν Θεσσαλονίκη μαρτύρων

***Thank you for worshiping at St. George Greek Orthodox
Cathedral in Philadelphia.***

The work of the Cathedral in service to the Eastern Orthodox faithful and predominately the Greek Orthodox faithful to the city of Philadelphia is made possible entirely through private support. The gifts of people from across the country are behind every worship service, public ministry and the work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit: www.stgeorgecathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong -- either as the plate is passed or by using our online giving program.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.



Saint George Greek Orthodox Cathedral

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Fax: (215) 627-4394 • Web: saintgeorgecathedral.org
Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Presiding Priest
office@saintgeorgecathedral.org

My beloved parishioners and friends of St. George Greek Orthodox Cathedral,

Whether you are returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, or a newcomer to Philadelphia, or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first Divine Liturgy back in 1912 in the original church and continuing through their current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek school programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <https://www.saintgeorgecathedral.org/language.html> for the Greek School and: <https://www.saintgeorgecathedral.org/education.html> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Principals of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Agnes Zidros, the Directors of the Greek School at: Saintgeorgeagnes@verizon.net or for both the office of the Cathedral at: 215-627-4389 for more information, or to arrange a tour. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@stgeorgecathedral.org.

God Bless you all,

Very Reverend Archimandrite Ambrose Bitziadis Bowers
Dean of the Cathedral

LITURGICAL SCHEDULE

- TODAY** **SUNDAY BEFORE NATIVITY**
8:45am Orthros, 10:00am Divine Liturgy
- Wed., Dec. 22** **St. Anastasia the Great Martyr**
8:30am Orthros, 9:30am Divine Liturgy
- Frid., Dec. 24** **The Royal Hours of Christmas with the St. Basil's Vespereal Liturgy**
Service starts at 8:30am
- Sat., Dec. 25** **THE HOLY CHRISTMAS**
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Dec. 26** **SUNDAY AFTER NATIVITY**
8:45am Orthros, 10:00am Divine Liturgy
- Sat., Jan. 1** **St. Basil the Great**
(THE BEGINNING OF THE NEW YEAR)
8:45am Orthros, 10:00am Divine Liturgy
- Sun., Jan. 2** **SUNDAY BEFORE EPIPHANY**
8:45am Orthros, 10:00am Divine Liturgy
-Memorial Service Aikaterini Bitziadis. May her memory be eternal!
- Wed., Jan. 5** **The Royal Hours of the Epiphany with the St. Basil's Vespereal Liturgy, and the Holy Water Service**
Service starts at 8:30am
- Thur., Jan. 6** **THE HOLY EPIPHANY**
with the Service of the Holy Water
8:30am Orthros, 9:30am Divine Liturgy
- Frid., Jan. 7** **St. John the Baptizer**
8:30am Orthros, 9:30am Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

ΣΗΜΕΡΟΝ	ΚΥΡΙΑΚΗ ΠΡΟ ΤΩΝ ΧΡΙΣΤΟΥΓΕΝΝΩΝ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Τετ., 22 Δεκ.	Ἁγίας Ἀναστασίας τῆς Φαρμακολυτρίας 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία
Παρ., 24 Δεκ.	Οἱ Βασιλικές Ὁρεσ τῶν Χριστουγέννων μετὰ τοῦ Ἑσπερινοῦ τῶν Χριστουγέννων καὶ τῆς Θείας Λειτουργίας τοῦ Μ. Βασιλείου Ἡ ἀκολουθίες ἀρχίζουν στὶς 8:30π.μ.
Σαβ., 25 Δεκ.	ΤΑ ΑΓΙΑ ΧΡΙΣΤΟΥΓΕΝΝΑ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Κυρ., 26 Δεκ.	ΚΥΡΙΑΚΗ ΜΕΤΑ ΤΩΝ ΧΡΙΣΤΟΥΓΕΝΝΩΝ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Σαβ., 1 Ἰαν.	Ἁγίου Βασιλείου τοῦ Μεγάλου (ΑΡΧΗ ΤΟΥ ΝΕΟΥ ΕΤΟΥΣ) 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία
Κυρ., 2 Ἰαν.	ΚΥΡΙΑΚΗ ΠΡΟ ΤΩΝ ΦΩΤΩΝ 8:45π.μ. ὁ Ὅρθρος, 10:00π.μ. ἡ Θεία Λειτουργία <i>-Τεσσαρακονθήμερον Μνημόσυνον Αἰκατερίνης Μπιτζιάδου. Εἶθε ἡ μνήμησ αὐτῆσ νά εἶναι αἰωνία!</i>
Τετ., 5 Ἰαν.	Οἱ Βασιλικές Ὁρεσ τῶν Θεοφανίων μετὰ τοῦ Ἑσπερινοῦ τῶν Θεοφανίων καὶ τῆς Θείας Λειτουργίας τοῦ Μ. Βασιλείου, καὶ τοῦ ἁγιασμοῦ τῶν ὑδάτων Ἡ ἀκολουθίες ἀρχίζουν στὶς 8:30π.μ.
Πεμ., 6 Ἰαν.	ΤΑ ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ 8:30π.μ. ὁ Ὅρθρος, 9:00π.μ. ἡ Θεία Λειτουργία, καὶ ἐν συνεχεία ὁ ἁγιασμός τῶν ὑδάτων
Παρ., 7 Ἰαν.	Ἁγίου Προδρόμου καὶ Βαπτιστοῦ Ἰωάννου 8:30π.μ. ὁ Ὅρθρος, 9:30π.μ. ἡ Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Sun., Jan. 9** **100th Anniversary Vasilopita Cutting and Philoptochos Sisterhood Luncheon. Proceeds benefit St. Basil Academy, Garrison, NY**
@ the Social Hall immediately after the end of the Divine Liturgy
- Tues., Jan. 4** **100th Anniversary Committee Meeting**
@ the Cathedral Office, @ 6:00pm
- Tues., Jan. 11** **Parish Council Meeting**
@ the Cathedral Office @ 6:30pm.
- Sun., Jan. 30** **Metropolis of New Jersey Greek Letters Celebration with the presence of His Eminence Archbishop Elpidophoros of America**
@ St. Luke Church, Broomall, PA, @ 4:00pm
- Tues., Feb. 1** **Parish Council Meeting**
@ the Cathedral Office @ 6:30pm.
- Tues., Feb. 8** **100th Anniversary Committee Meeting**
@ the Cathedral Office, @ 6:00pm
- Sun., Feb 13** **100th Anniversary Historic presentation and Stewardship Sunday**
@ the Cathedral Social Hall, immediately the end of the Divine Liturgy

THE EPISTLE READING

The reading is from St. Paul's Letter to the Hebrew

11:9-10; 32-40

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

11.9-10, 32-40

Ἀδελφοί, πίστει παρώκησεν Ἀβραὰμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἄλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοῦς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείψει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἄλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοῦς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

THE GOSPEL READING

The Holy Gospel is According to Matthew

1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together, she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife but knew her not until she had borne a son; and he called his name Jesus.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

1.1-25

Βίβλος γενέσεως Ἰησοῦ Χριστοῦ, υιοῦ Δαυΐδ υιοῦ Ἀβραάμ. Ἀβραὰμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαάκ δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρῆς καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρῆς δὲ ἐγέννησε τὸν Ἑσρῶμ, Ἑσρῶμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀράμ δὲ ἐγέννησε τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσών δὲ ἐγέννησε τὸν Σαλμών, Σαλμών δὲ ἐγέννησε τὸν Βοὸζ ἐκ τῆς Ῥαχάβ, Βοὸζ δὲ ἐγέννησε τὸν Ὠβὴδ ἐκ τῆς Ῥούθ, Ὠβὴδ δὲ ἐγέννησε τὸν Ἰεσσαί, Ἰεσσαί δὲ ἐγέννησε τὸν Δαυΐδ τὸν βασιλέα. Δαυΐδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομῶν δὲ ἐγέννησε τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησε τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησε τὸν Ἀσά, Ἀσά δὲ ἐγέννησε τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησε τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησε τὸν Ὀζίαν, Ὀζίας δὲ ἐγέννησε τὸν Ἰωάθαμ, Ἰωάθαμ δὲ ἐγέννησε τὸν Ἀχαζ, Ἀχαζ δὲ ἐγέννησε τὸν Ἐζεκίαν, Ἐζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησε τὸν Ἀμών, Ἀμών δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησε τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησε τὸν Ἐλιακείμ, Ἐλιακείμ δὲ ἐγέννησε τὸν Ἀζώρ, Ἀζώρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησε τὸν Ἀχείμ, Ἀχείμ δὲ ἐγέννησε τὸν Ἐλιούδ, Ἐλιούδ δὲ ἐγέννησε τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυΐδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυΐδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Ἁγίου. Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος Κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων· Ἰωσήφ υἱὸς Δαυΐδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματος Ἁγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶ μεθερμηνεούμενον μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ ἐγίνωσκεν αὐτήν ἕως οὗ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰησοῦν.

PHILOPTOCHOS NEWS

Starting in November, the Cathedral Philoptochos Sisterhood will be collecting gently used men's clothing and also toiletries for the **ST. JOHN'S HOSPICE** in Philadelphia for the Homeless. Please help us by contributing to this good cause. We will be collecting items until Christmas.

St. John's Hospice is a Catholic Social Service located in Center City Philadelphia. Established in 1963 by Monsignor Anthony J. O'Neil and the little brothers of Good Shepherd, St. John was created as an outreach ministry to serve and assist the poor and homeless in the community. St. John's continues to provide crucial, life-sustaining service with dignity, respect, and compassion to homeless men in Philadelphia. They take care daily close to 200 homeless people.

For contributions, please contact the Cathedral office @ 215-627-4389, or Jenny Kravaris @ 610-716-4502.



St. George Cathedral Philoptochos
“Ai Myrophoroi”

*Please join the members and friends of
St. George Cathedral to kick off the year
by celebrating the*

100 Year Anniversary!

January 9, 2022

and the same time to help raise funds for

*St. Basils Academy
with a luncheon and auction*

Lunch: (Pastitsio, Salad & Dessert) - \$15.00



St. George Greek Orthodox Cathedral



GOD BLESS & PROTECT OUR HEROES

HEALTHCARE PROFESSIONALS
FIRST RESPONDERS • ESSENTIAL WORKERS

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



Published by:

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