

GREEK ORTHODOX METROPOLIS OF NEW JERSEY

**ST. GEORGE
GREEK ORTHODOX CATHEDRAL
PHILADELPHIA, PA**

WEEKLY BULLETIN

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Very Reverend Archimandrite, Ambrose Bitziadis-Bowers, Dean



Today is: Sunday, December 23, 2018

Sunday before Nativity

Ten Martyrs of Crete / Consecration of Hagia Sophia

Οι εν Κρήτη δέκα μάρτυρες / Εγκαίνια της Αγίας Σοφίας Κωνσταντινουπόλεως

Welcome to St. George Greek Orthodox Cathedral

Whether you are a returning Greek Orthodox to our legendary St. George Greek Orthodox Cathedral, a newcomer to Philadelphia or the Greater Delaware Valley, or someone with an emerging interest in the Orthodox Faith, I, the Parish Council and all the parishioners and families of St. George Cathedral welcome you to our home where we have been serving for close to 100 years. Since the days of the first D. Liturgy back in 1911 in the original church and continuing through the current St. George Cathedral, the people of Orthodox faith have gathered together for prayer, faith foundation, worship, service to the poor and fellowship. As a parish community, some of our proudest moments come through the children served through our Religious Education and Greek School programs creating the next generation of Orthodox to serve here locally and to share the message of Christ throughout the world.

Our schools commit to teach as Jesus did; instilling a love of our Orthodox faith and love of neighbor. St. George Cathedral Religious and Greek Schools create a caring, respectful environment which promote the learning of language, history and tradition and religion, and develop faithful Christians and responsible citizens. The schools strive to reach each child through an engaging environment filled with hands on teaching and a true compassion for sacred life. Instilling a love for God, the teachings of Jesus and a true passion for learning are the most important lessons we can share with our children.

I ask that you go to the website of the Cathedral at: <http://saintgeorgecathedral.org/ministries/hellenic-language> for the Greek School and: <http://saintgeorgecathedral.org/ministries/religious-education> for the Religious Education School for an opportunity to learn more about our Cathedral Schools. Please contact the Director of the Religious Education School, Eleni Belisonzi at: ebelisonzi@gmail.com and Maria Marinou, the Director of the Greek School, at: mmf_graph@yahoo.gr or for both the office of the Cathedral at: 215-627-4389 for more information. They look forward to hearing from you!

I certainly hope you will acquaint yourself with what our schools have to offer by exploring our website and find something that interests you as well as encourage you to become an active member of St. George Greek Orthodox Cathedral. If I can ever be of assistance, please do not hesitate to contact me, or any other member of the parish staff, by calling the Parish Office at (215-627-4389) or office@stgeorgecathedral.org.

God Bless you all,

**Very Reverend Archimandrite Ambrose Bitziadis-Bowers
Dean of the Cathedral**

LITURGICAL SCHEDULE

- Sun., Dec. 23** **Sunday Before Christmas**
8:45 am the Orthros, 10:00 am the Divine Liturgy
- *6 Month Trisagion Service for the repose of the soul of George Baxevanidis. May his memory be Eternal!*
- *4 Year Memorial Service for the repose of the soul of Andrian Kavvadias. May her memory be Eternal!*
- *12 Years Memorial Service for the repose of the soul of Athanasios Kavvadias. May his memory be Eternal!*
- Mon., Dec. 24** **The Royal Hours of Christmas & Vespereal Divine Liturgy of St. Basil the Great**
Service starts @ 8:30am
- Tue., Dec. 25** **CHRISTMAS**
8:45 am the Orthros, 10:00 am the Divine Liturgy
- Sun, Dec. 30** **Sunday after Christmas**
8:45 am the Orthros, 10:00 am the Divine Liturgy
- Tues, Jan. 1** **New Year's Day, The Circumcision of Christ, St. Basil the Great**
8:45 am the Orthros, 9:30 am the Divine Liturgy
- Sat. Jan 5** **The Royal Hours of the Epiphany, Vespereal Divine Liturgy of St. Basil the Great, and Blessing of Holy Water**
Service Starts at 8:30 am
- Sun, Jan. 6** **EPIPHANY DAY**
8:45 am the Orthros, 10:00 am the Divine Liturgy
& Blessing of the Water
Vasilopita Cutting & Philoptochos Sisterhood Luncheon benefit St. Basil Academy, Garrison, NY
- Mon. Jan. 7** **The Synaxis of St. John the Baptist**
8:30 am the Orthros, 9:30 am the Divine Liturgy

ΛΕΙΤΟΥΡΓΙΚΟΝ ΠΡΟΓΡΑΜΜΑ

- Κυρ. 23 Δεκ. Κυριακή πρό των Χριστουγέννων**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- *Τρισάγιον έξη μηνών υπέρ αναπαύσεως του Γεωργίου Μπαξεβανίδη. Είθε η μνήμη αυτού να είναι αιωνία!*
- *Μνημόσυνον τεσσάρων ετών υπέρ αναπαύσεως της Ανδριανής Καββαδίας. Είθε η μνήμη αυτής να είναι αιωνία!*
- *Μνημόσυνον δώδεκα ετών υπέρ αναπαύσεως του Αθανασίου Καββαδία. Είθε η μνήμη αυτού να είναι αιωνία!*
- Δευτ. 24 Δεκ. Βασιλικές Ώρες των Χριστουγέννων και η Θεία Λειτουργία του Μεγάλου Βασιλείου**
Η Ακολουθία αρχίζει στις 8:30π.μ.
- Τρίτη. 25 Δεκ. ΤΑ ΑΓΙΑ ΧΡΙΣΤΟΥΓΕΝΝΑ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Κυρ. 30 Δεκ. Κυριακή μετά των Χριστουγέννων**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Τρίτ. 1 Ιαν. Νέον Έτος, Η Περιτομή του Κυρίου, και Αγίου Βασιλείου του Μεγάλου**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
- Σάβ. 5 Ιαν. Οι Βασιλικές Ώρες των Θεοφανίων, Θ. Λειτουργία Βασιλείου του Μεγάλου, και Μεγάλος Αγιασμός**
Η Ακολουθία αρχίζει στις 8:30π.μ.
- Κυρ. 6 Ιαν. ΤΑ ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ**
8:45π.μ. ο Όρθρος, 10:00π.μ. η Θεία Λειτουργία
Κοπή της Βασιλόπιτας, και εκδήλωση με γεύμα της Φιλοπτώχου Αδελφότητας για την Ακαδημία του Αγίου Βασιλείου, Garrison , NY
- Δευτ. 7 Ιαν. Η Σύναξις του αγίου Ιωάννου του Προδρόμου**
8:30π.μ. ο Όρθρος, 9:30π.μ. η Θεία Λειτουργία

UPCOMING MEETINGS & EVENTS

- Saturday, Dec. 22** **Metropolis of New Jersey Christmas Concert**
@ St. John the Divine, Metropolitan Cathedral
Tenafly, NJ
- Thursday, Jan. 3** **Metropolis of New Jersey Vasilopita Cutting**
@ the Metropolis Headquarters
215 East Grove Street, Westfield, NJ
- Sunday, Jan. 6** **Vasilopita Cutting and Philoptochos Sisterhood luncheon benefit St. Basil Academy, Garrison, NY**
@ the Social Hall immediately after the end of the Divine Liturgy
- Sunday, Jan. 13** **Stewardship Program Sunday**
@ the Cathedral
- Sunday, Jan. 13** **Demati Brotherhood Vasilopita Cutting**
@ the Social Hall at the end of the Divine Liturgy
- Sunday, Jan. 20** **Godparent Sunday**
@ the Cathedral

UPCOMING SACRAMENTS

- Saturday, January 19** **Wedding Sullivan/Carlin** **4:00pm**
- Sunday, January 27** **Baptism- Mila Andrews** **1:30pm**

THE EPISTLE READING

The reading is from St. Paul's Letter to the Hebrews 11:9-10; 32-40

Brethren, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Ο ΑΠΟΣΤΟΛΟΣ

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα 11:9-10; 32-40

Ἀδελφοί, πίστει παρώκησεν Ἀβραὰμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἄλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείψει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἄλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

THE GOSPEL READING

The Gospel reading is according to Matthew 1: 1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife but knew her not until she had borne a son; and he called his name Jesus.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα 1: 1-24

Βίβλος γενέσεως Ἰησοῦ Χριστοῦ, υιοῦ Δαυΐδ υιοῦ Ἀβραάμ. Ἀβραὰμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαάκ δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς ἀδελφούς αὐτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρὲς καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρὲς δὲ ἐγέννησε τὸν Ἑσρῶμ, Ἑσρῶμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀράμ δὲ ἐγέννησε τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσών δὲ ἐγέννησε τὸν Σαλμών, Σαλμών δὲ ἐγέννησε τὸν Βοὸζ ἐκ τῆς Ῥαχάβ, Βοὸζ δὲ ἐγέννησε τὸν Ὠβὴδ ἐκ τῆς Ῥούθ, Ὠβὴδ δὲ ἐγέννησε τὸν Ἰεσσαί, Ἰεσσαί δὲ ἐγέννησε τὸν Δαυΐδ τὸν βασιλέα. Δαυΐδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομῶν δὲ ἐγέννησε τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησε τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησε τὸν Ἀσά, Ἀσά δὲ ἐγέννησε τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησε τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησε τὸν Ὀζιαν, Ὀζίας δὲ ἐγέννησε τὸν Ἰωάθαμ, Ἰωάθαμ δὲ ἐγέννησε τὸν Ἀχαζ, Ἀχαζ δὲ ἐγέννησε τὸν Ἐζεκιάν, Ἐζεκιάν δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησε τὸν Ἀμών, Ἀμών δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ἰεχονίαν καὶ τοὺς ἀδελφούς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησε τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησε τὸν Ἐλιακείμ, Ἐλιακείμ δὲ ἐγέννησε τὸν Ἀζώρ, Ἀζώρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησε τὸν Ἀχείμ, Ἀχείμ δὲ ἐγέννησε τὸν Ἐλιούδ, Ἐλιούδ δὲ ἐγέννησε τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυΐδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυΐδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Ἁγίου. Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος Κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων· Ἰωσήφ υἱὸς Δαυΐδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματός ἐστιν Ἁγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὄλον γέγονεν ἵνα πληρωθῆ τὸ ρηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστι μεθερμηνεύμενον μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ ἐγίνωσκεν αὐτήν ἕως οὗ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰησοῦν.

FROM THE STEWARDSHIP COMMITTEE

As Christian Stewards we are called to give back to God from the “first fruits” of our labor. We support our parish and her ministries in an intentional way and not with only what is left after everything else has been taken care of.

Please support our church and make your commitment towards stewardship if you have not done so already. We appreciate your support and your help to promote our ministries.

STEWARDSHIP STATUS AS OF NOVEMBER 2018

Budget Commitment	Total Pledged	Paid to Date	# of Stewards
\$100,000	\$ 76,720.00	\$72,225.00	172

Thank you for signing a 2018 Orthodox Christian Stewardship Commitment Card to support the Ministries of St. George Greek Orthodox Cathedral, in Philadelphia. Your Stewardship provides the foundation for our service in the Lord and has a direct effect on encountering the challenges of the future.

If you haven't signed a Stewardship Commitment Card, please take the time to make your offering today and enable our Church to continue to enhance the spiritual growth of Orthodox Christianity entrusted to our care.

May our Lord richly bless you in all your endeavors.

PHILOPTOCHOS NEWS

The Philoptochos will have a table today in the church hall selling Christmas Goods. Please support us in our fund raising for the poor.

The Philoptochos Ladies Society of St. George Cathedral in Philadelphia will be meeting every first Wednesday of the month to prepare baked goods. The ladies will be at the Philoptochos Room from **10am to 2pm** and anyone who would like to volunteer is welcome to come. Any help would be greatly appreciated.

*(Με απόφαση της Φιλοπτώχου Αδελφότητας Κυριών του Ιερού Καθεδρικού Ναού Αγίου Γεωργίου Φιλαδελφείας, τα μέλη αυτής θα συναντηθούν εφεξής κάθε πρώτη Τετάρτη του μήνα, και περί ώρα **10^η π.μ. έως 2ας μ.μ.**, για την προετοιμασία των ετησίων ζαχαροπλαστικών παρασκευασμάτων. Όσοι και όσες θα ήθελαν να συμμετάσχουν σε αυτή την προσπάθεια της Φιλοπτώχου αδελφότητας είναι ευπρόσδεκτοι, και η βοήθειά τους θα είναι πολύτιμη.)*

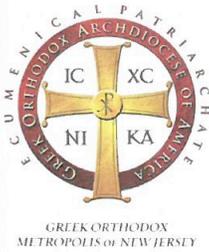
The Philoptochos will be cutting the Annual Vasilopita for the New Year on Sunday, January 6, 2019 for the benefit of St. Basil's Academy.

Upcoming meetings of the Philoptochos Sisterhood are as follows:

Sunday, January 27, 2019

Sunday, February 24, 2019

All of them will be held at the end of the Divine Liturgy at the Philoptochos Hall.



HIS EMINENCE
METROPOLITAN EVANGELOS OF NEW JERSEY



CORDIALLY INVITES YOU TO A

BYZANTINE MUSIC CHRISTMAS CONCERT

Featuring

*Selections from the Greek Orthodox
Ecclesiastical Hymnology of Christmas*

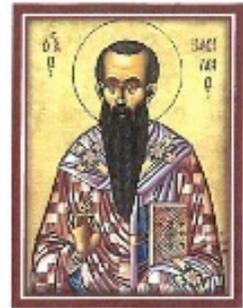
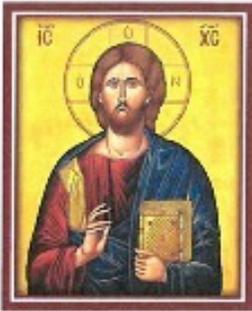
by

The Greek Orthodox Byzantine Choir of the Metropolis of New Jersey
Under the direction of Protopsaltis and Choirmaster
Apostolos Combitis

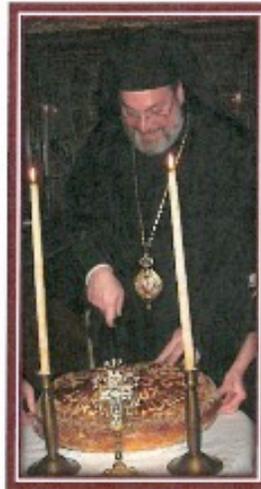
Saturday, December 22, 2018 at 6:00pm

St. John the Theologian Greek Orthodox Cathedral
353 East Clinton Avenue
Tenafly, New Jersey 07670
(201) 567-5072

Reception will follow at the Community Center.



2019 Vasilopita Celebration



His Eminence, Metropolitan Evangelos of New Jersey

*Cordially invites you and your family to the Metropolis Headquarters
to celebrate the New Year with the Cutting of the Vasilopita*

on

Thursday, January 3, 2019 at 6:00pm.

*Please join us on this beautiful evening so that as one Orthodox Christian
Family we may share the joy of the presence of our Lord in our midst
praying for a blessed and
HAPPY NEW YEAR 2019!!*

Kindly RSVP by December 28th, 2018 at speialevents@nj.goarch.org

Welcome to Saint George Greek Orthodox Cathedral. Saint George is an historic Cathedral located in downtown Philadelphia, under the spiritual auspices of the Ecumenical Patriarchate in Constantinople, in the Greek Orthodox Metropolis of New Jersey, of the Greek Orthodox Archdiocese of America. We extend to you a warm and heartfelt Orthodox Christian welcome. Our Greek Orthodox Cathedral is dedicated to imitating the love and faithfulness of Jesus Christ by sharing the gospel with our words and living it with our lives. It exists to lead the faithful to the worship of the Holy Trinity according to the Faith and Tradition of the One, Holy, Catholic and Apostolic Church. Our witnessing to our Faith is accomplished through the Sacramental life of the Church, its values and traditions, stewardship, fellowship, service, and Christian education.



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